# THE INSTITUTE FOR ADVANCED STUDIES OF WORLD RELIGIONS

# FILM—STRIP NO. MBB—1971—94-100

# BUDDHIST SANSKRIT MANUSCRIPTS

IASWR

MICROFILM PROJECT MBB

MBB- 1971 - 94
1. Film strip number

20
2. Source

DĪPAṆKARA VASTU
3. Title

DĪPAṆKARA JĀTAKA (MOUDGALYĀYANA VĀRTĀ)

4. Additional titles, shortened forms of title, etc.

N.S. + 880 = A.D.
5. Year in which MS was copied (Nepali Samvat and Christian Era)

6. Name of Scribe

NEPĀLĪ PAPER
7. Material (Palm leaf, etc.)

NEVĀRĪ
8. Script

8 cm. x 20 cm.
9. Size

5
10. Lines to a page

92
11. Number of leaves in complete work

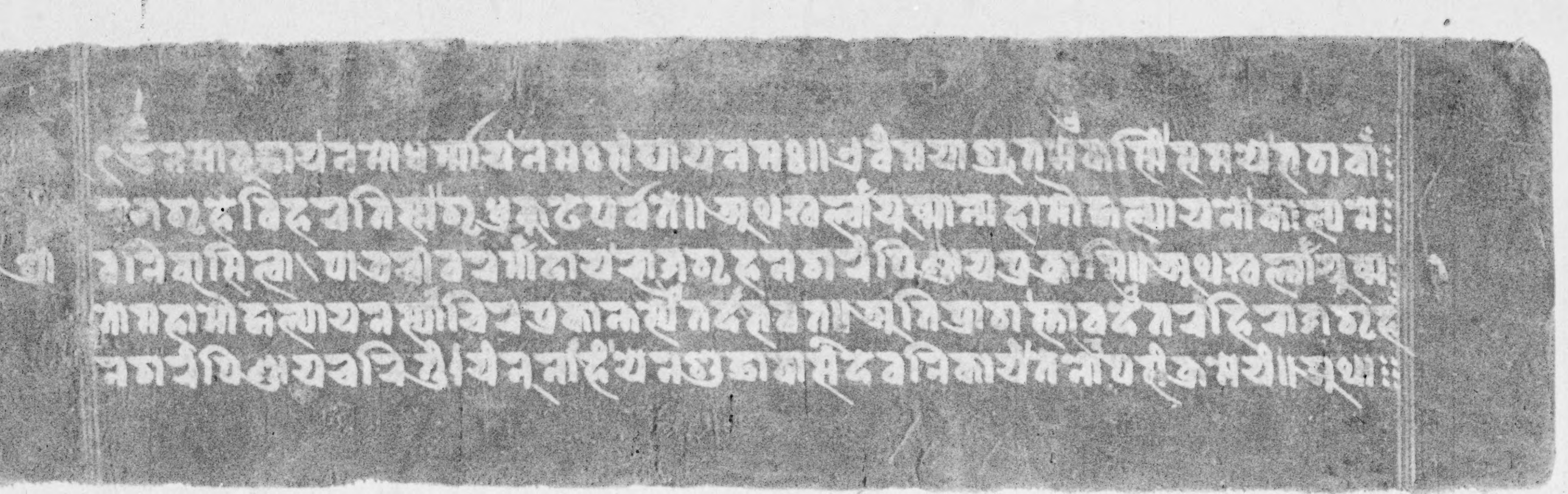
x
12. Missing leaves

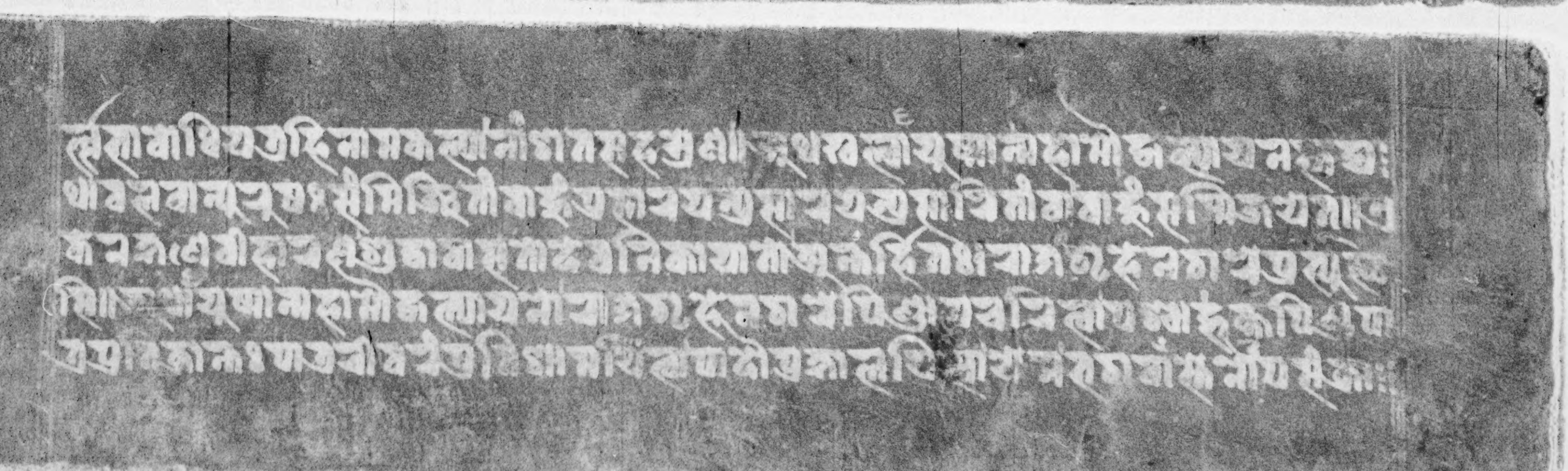
13. Author and Date of composition (if given)

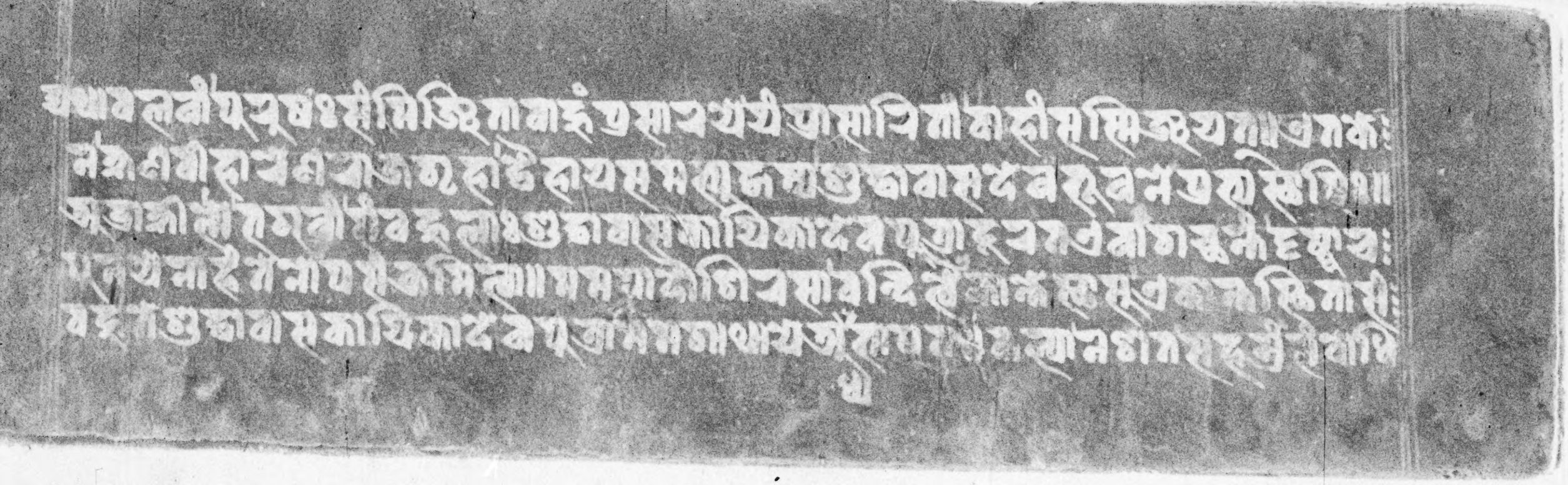
x
14. Number of Chapters

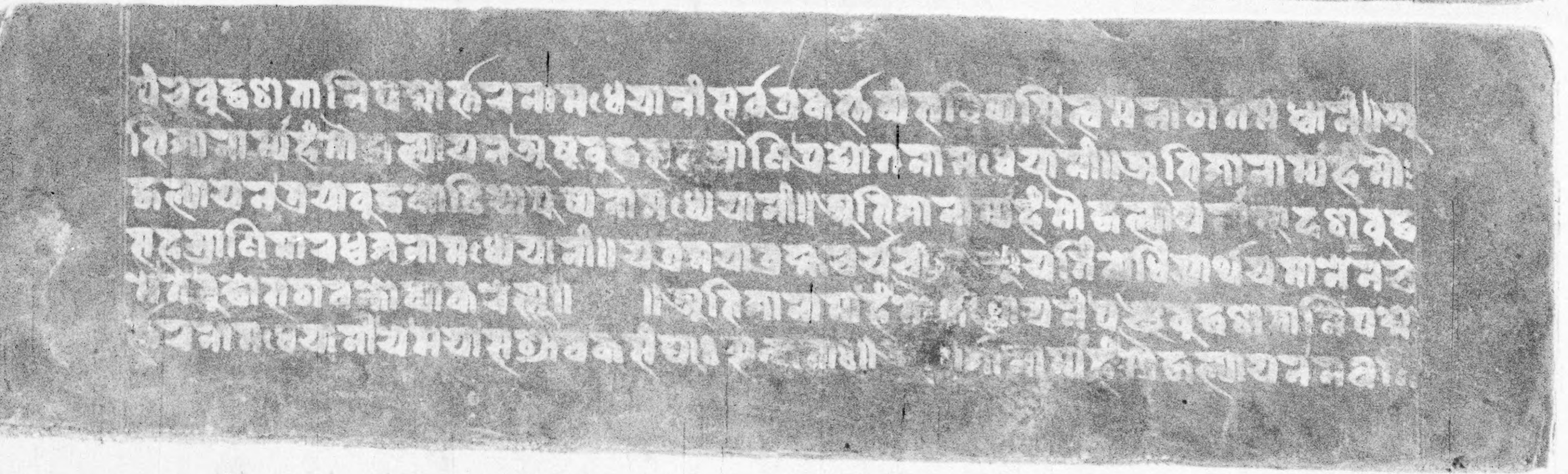
15. Remarks Concerning the story of Dīpaṅkara it tells some history of main followers of Buddha.

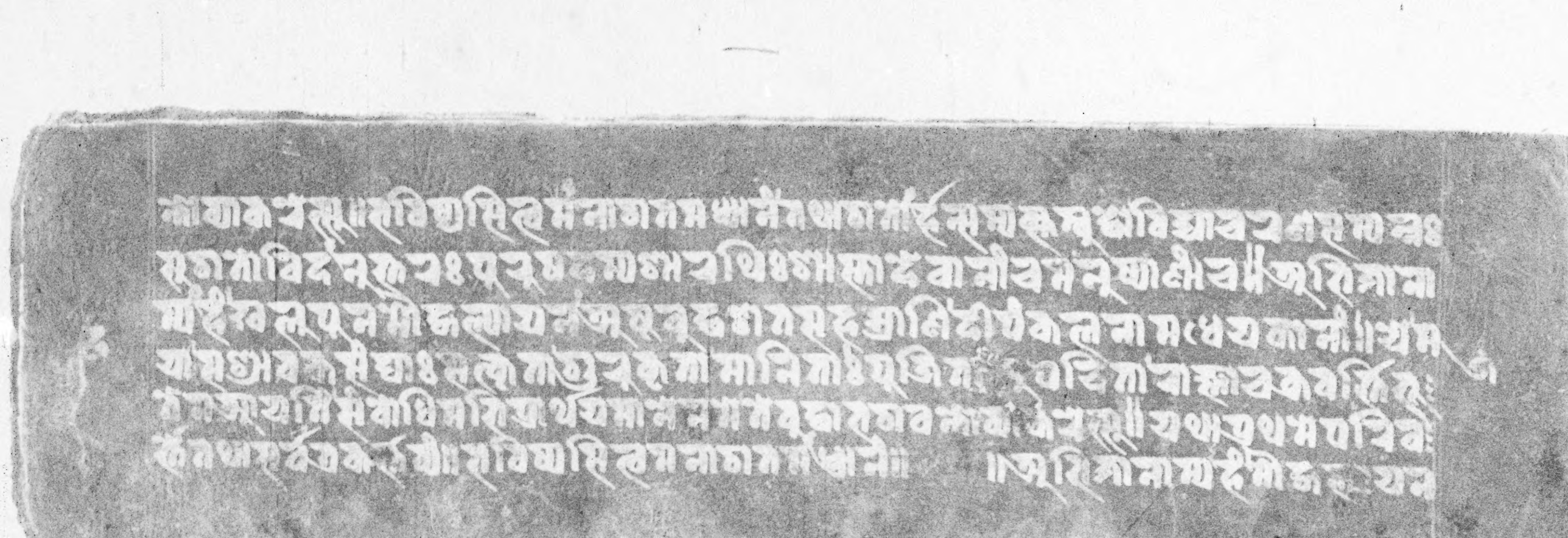
December 12, 1971.
Date photographed

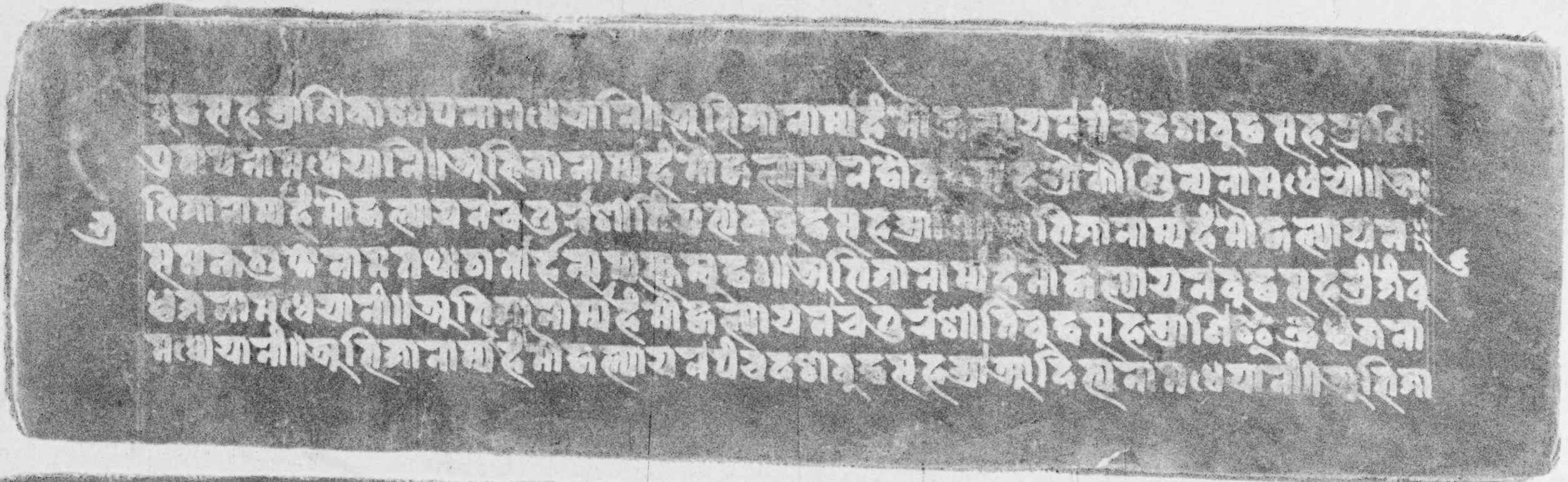




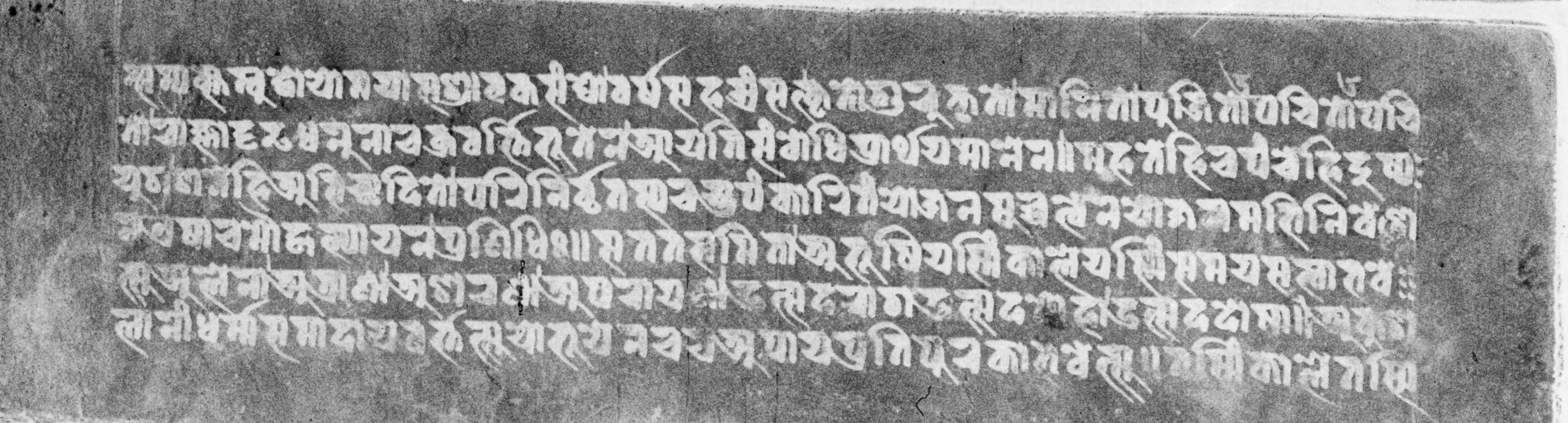


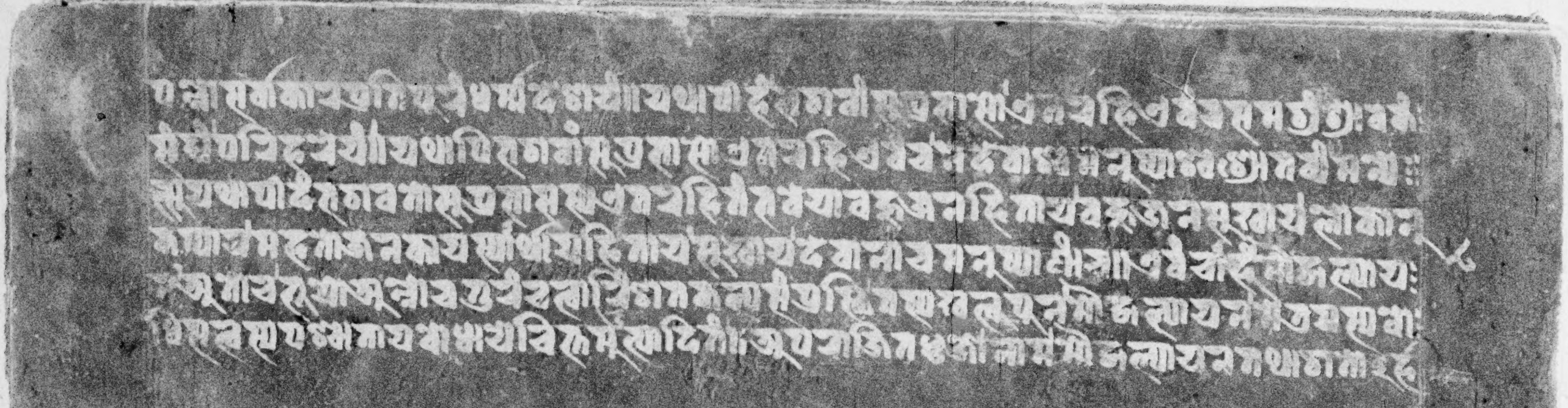


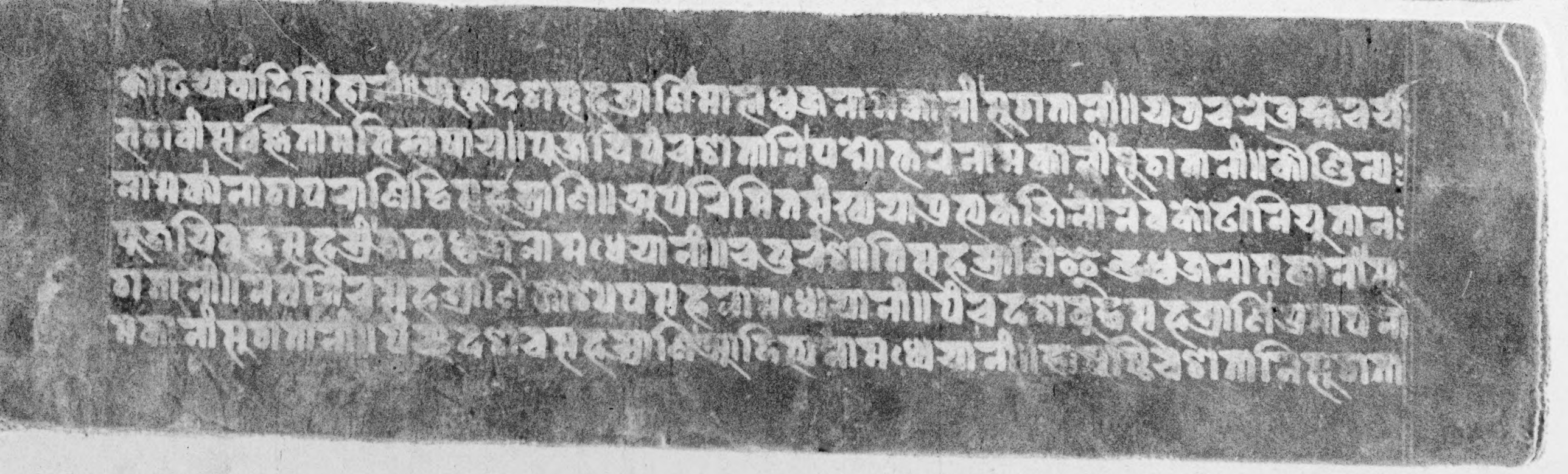


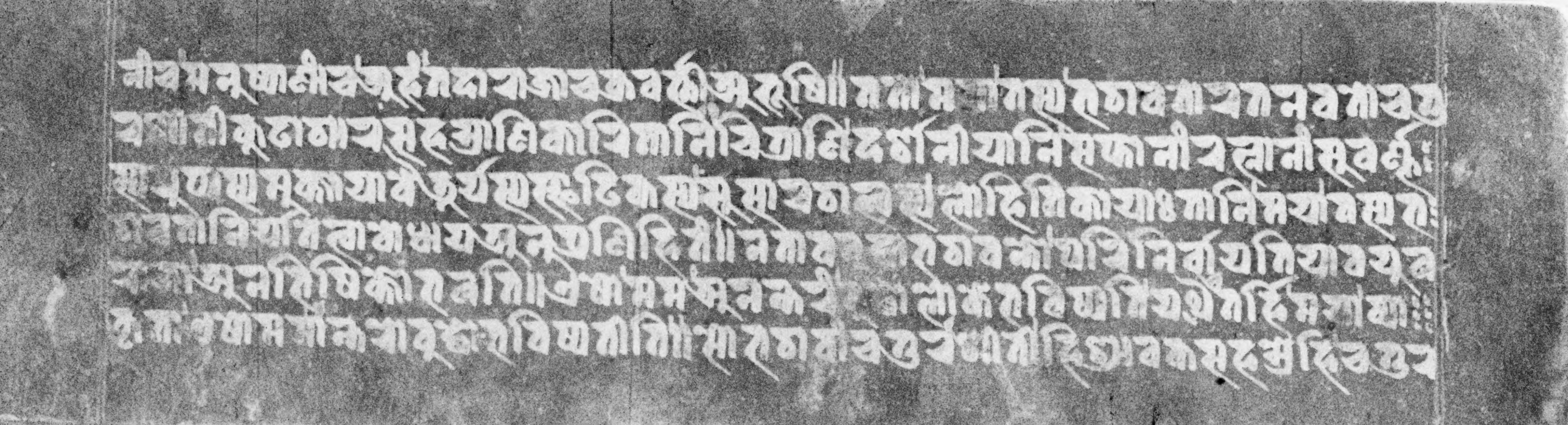


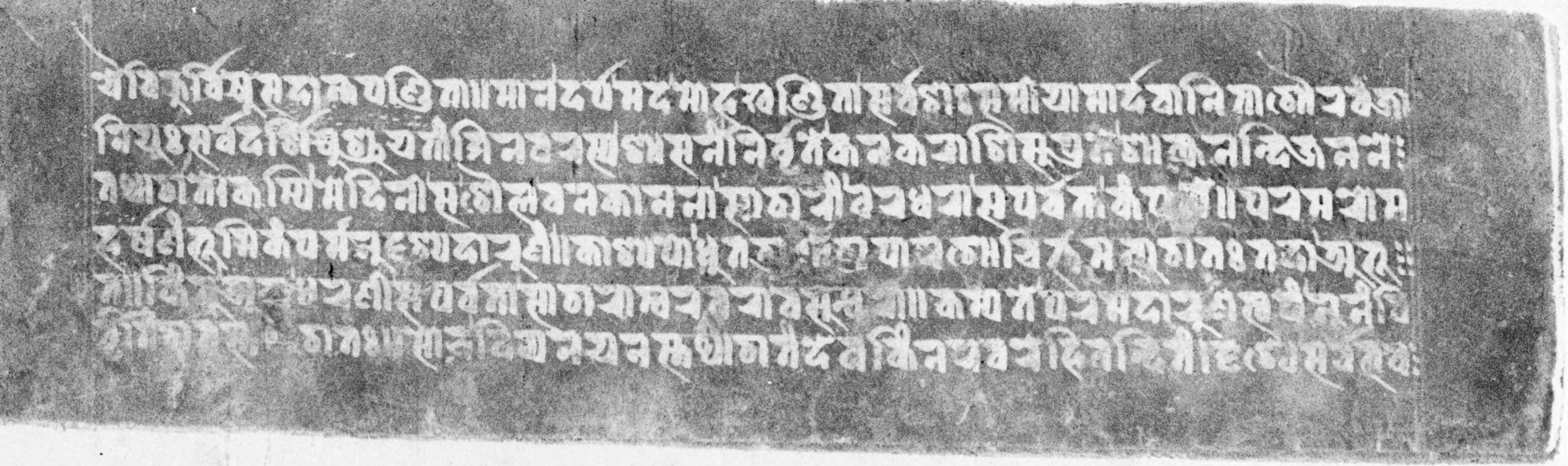
र्थनी॥ ॥अथ खल्वमोघल्लाय नराह्ना वैलाचनस्य तैरागवनी सूत्रशासी दृष्ट्वा डदात्रदः
र्पडदात्रवेगप्रीतिप्रामाद्यं डत्यर्थसो तैरागवनी सत्यावकसंघं दर्शवर्षसहस्राणि सत्वाराः
मिंगुरुकरामिमानमिंपूजमिंअपवाद्यमिंसत्कृत्वांगुरुकृत्वांतैरसमिति॥ मनूगृह्णन्तीतैरः
श्रावकसंघर्मनूगृह्णतीवायुःप्रमाणैर्मनूगृह्णन्तीअवैचिर्कमूलादपि॥ अहापुनरहं सर्वं
मनागतध्वानतथागतार्हन्सम्यक्सम्बुद्धाविद्याचरणसंपन्नः सुगतालोकविदनुत्तरः पुरुष
दमासारथिःशास्ताडवानीचमनुष्याणीचयथार्थं रागमनूप्रशासाअतीचहितवैचसर्वकारसे



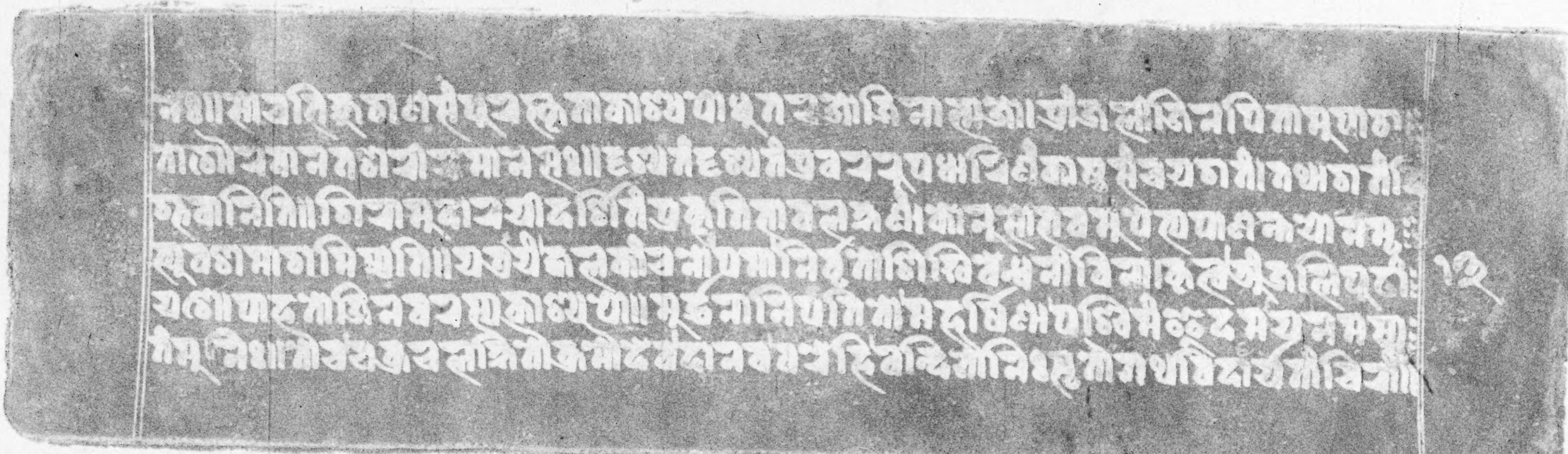


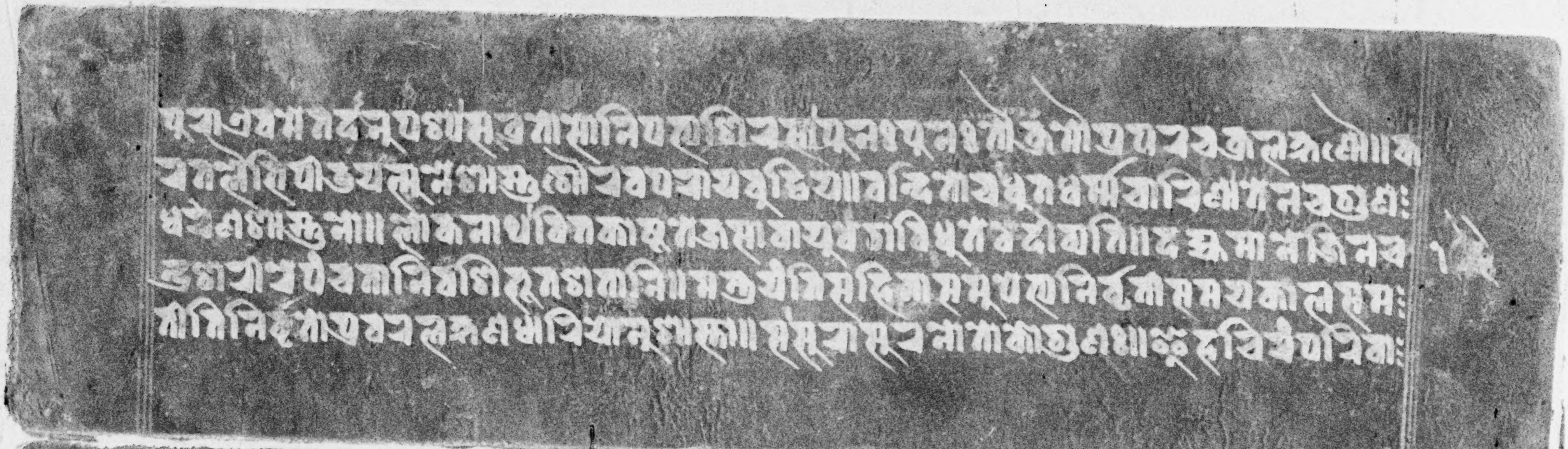




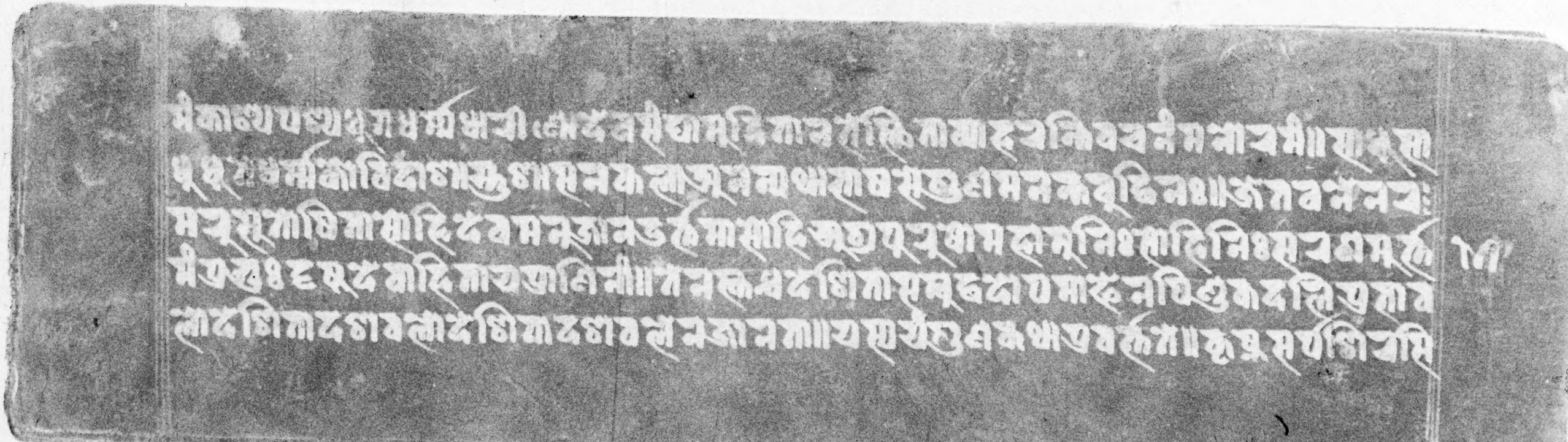


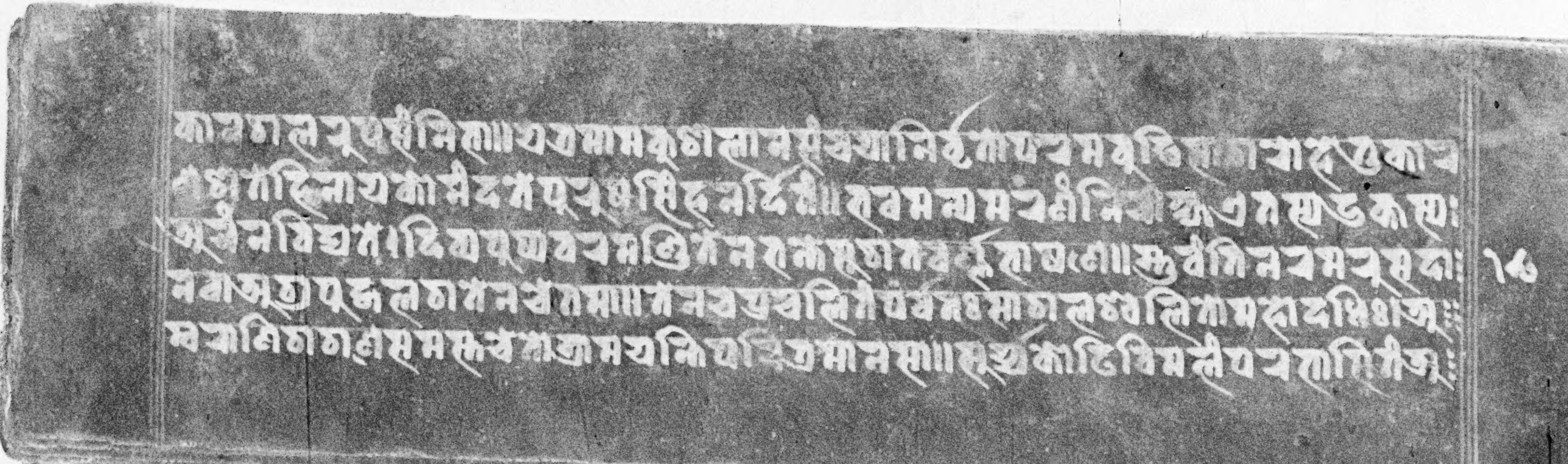
दवंयज्ञंतुजगर्भंनृतावर्तांतोक्रमोंगिरसिसन्निपातियपालिहिःसमनूमर्द्धवमूनश्चाक्ष्ः
लपंछ्रुतिधरीमहर्षिलोंजूनिकावचरःकाष्यपंकृदाकिंचिसोंछ्रुतिधरकृतोमूनध्यामतामू
पतनोनसुपुतो॥ब्रुहिकारणमलोकामाह्वयपनिसोपनयनाहिनन्दिनो॥एतोंछ्रुत्वाछ्रुतैः
सेचयधरांकाष्यपंछ्रुदमूवाच॥पत्तिताजूछ्रुवतहृषितावसतिरोत्रादितहिरुमदाहिः
तोक्रमोंगतिनोंडमवरोमहामूनश्चाचादत्रनजनताहिंपीडितो॥नोविहातिमूनिनायथाः

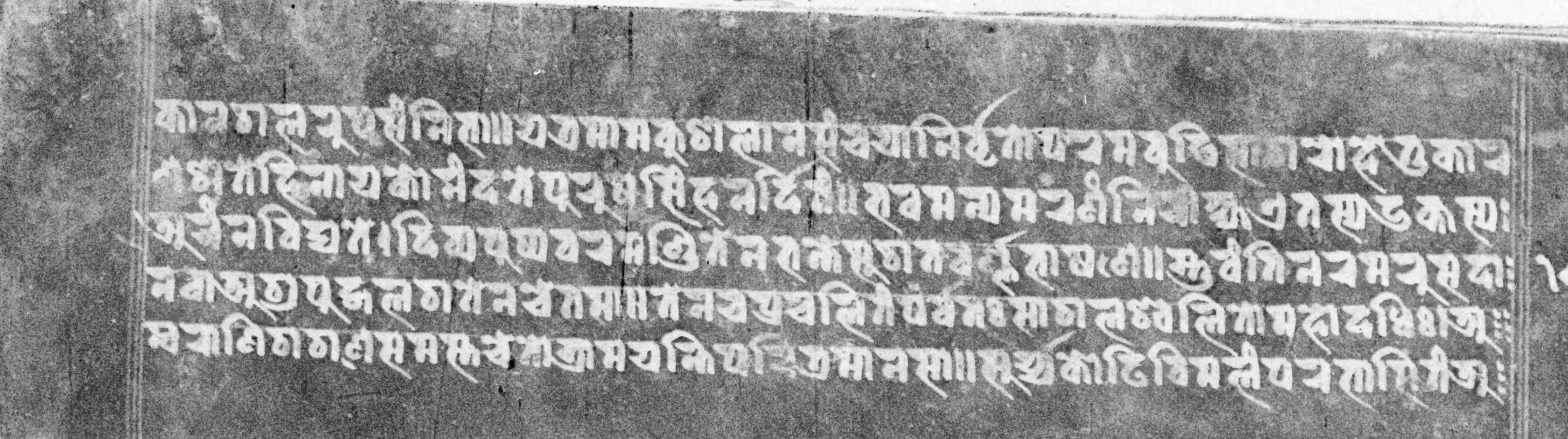




कल्पतरुगहितीसुखायनरदेवगणानां॥ एवमनुपठतांचिरत्रातीमाकृयिष्यहंतुजाःपरि:
मुक्ताः॥ सात्वतित्वपरमार्थमलोकंसर्वतावरावदुःखनिराधीकालोपपूर्व्यानरदेवहितार्थः
वर्णयिषिवरचक्रमनुषि॥ एवंकेहिसहतेहिमुनीहिमयुगलीविनयवादिनीवरासत्वका:
टिन[illegible]निनाशकाजातिजन्ममरणात्समुद्धरा॥ साविमाकृतावातिनन्दिनीतोषयन्नरम:
रूनरा[illegible]॥ पार्थियसर्वपरवादिसीतुतीनिर्वृतंगुरुगवीनिरपेक्षा॥ एतच्छ्रुतवचनेमनोर





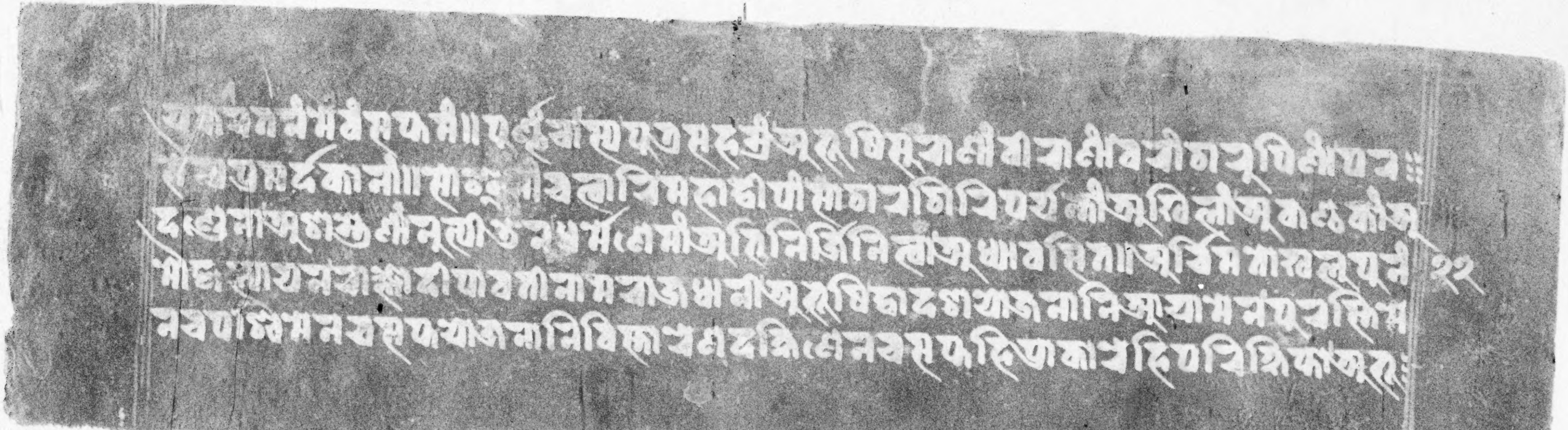


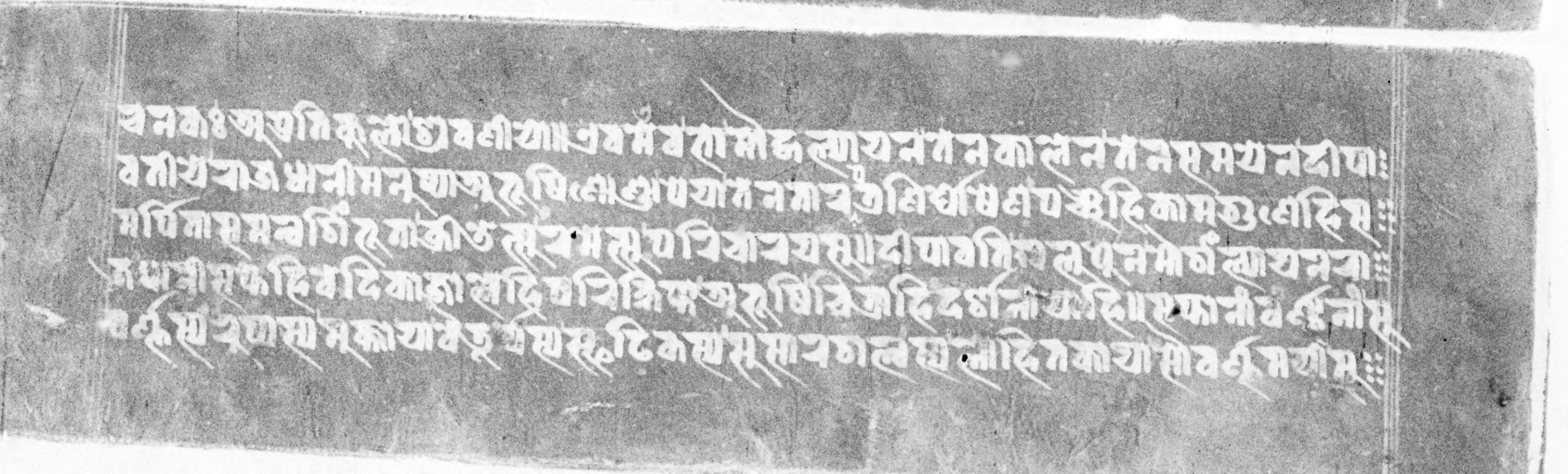
ता॥ तथा उत्पादयन्तीं समाधिं सुगतात्मजं यथा गृहिणीं उत्पादिनं तथा च यूथपराजतां वर
णीं नाम वा॥ [illegible] कार्यपाण्डुदं मन्त्रवीतां॥ [illegible] समस्तकामनुष्याणां निवर्तय॥
[illegible] कार्यपाण्डुदं मन्त्रवीतां॥ [illegible] पिपासां व्याधिं च मनुष्याणां निवर्त
या साधु [illegible] प्रतिष्ठ [illegible] कार्यपस्य जिनात्मजाः॥ यथा [illegible] नि [illegible] नानि यथा [illegible] प्रतिजा
[illegible] कार्यपस्य विरः कात्यायनमुवाच॥ [illegible] महात्मनां [illegible] धर्मराजाः

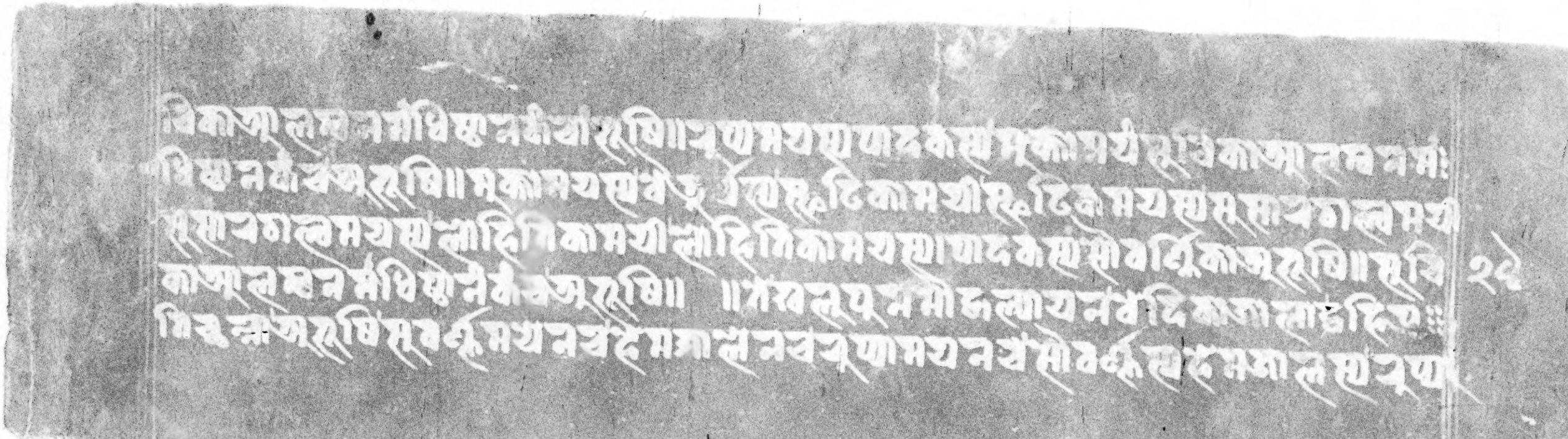
जिनशास्त्रविशारदाः पश्यन्ति परचिर्णानिकरवामलकैरुभाः। प्रलम्बबाहुयथारूतैकाः
श्यपाण्डुदपुत्रवीत्॥ गृध्रकूटस्य शिखलं निर्मिमीवसुधे लघु। शूद्रदशसहस्रापरिषार्या
समाठाता। यथा सर्वाहिकानया त्रिदिवं यानेयी तथा तथा विचित्ररूतैर्वशिरूतैकाश्यपाण्डुदः १९
मत्रवीत्॥ ठाल्योदकमयमद्यानिर्मिलेठाठानलघु। विविधाठाश्च पुष्पाण्डुपवायतु सर्वः
दश॥ मानुषाणामामठाश्चाण्डाशीतुमन्तरहापयाहतयक्रैनामवशिरूतैकाश्यपाण्डुदमत्रवी

नाम॥ नवमी [illegible] नाम॥ दशमी त्वतिष्ठकायाः॥ [illegible] दशाहमयः॥ [illegible]
थातिः काष्ठपादुकवीतपण्डितः काश्यपनमस्तीर्थवाक्यमयुतिमिदं॥ [illegible]
नियथावदनुकीर्तयाः॥ यथावत्तविवर्तकं [illegible] महायशाः॥ यथावदिवर्तकं सत्वसाम्ना
ः तथावदायथेवाध्याहायां तमीतवक्तिदानुदाहरा॥ यथावत्पर्यिकर्मणि॥ सत्वं सत्वसमन्वि
ता॥ यथावदन्तिदानि तत्सर्वमनुकीर्तयाः॥ यथावदृष्टं सर्वं [illegible] नामनाम॥ [illegible]

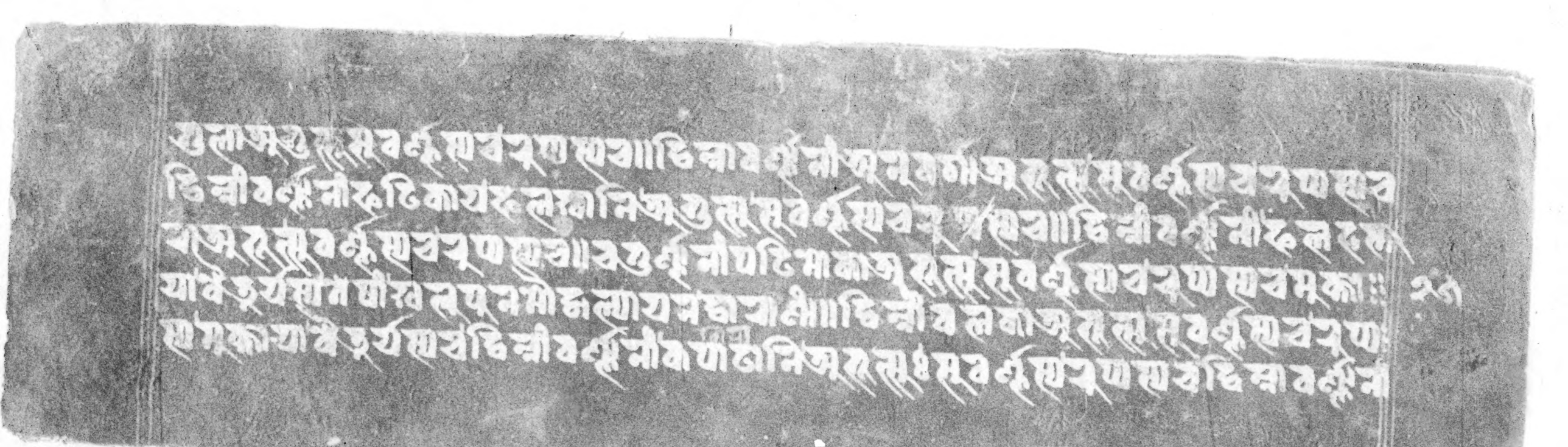
षि॥ सोवर्णहि सुवर्णपञ्चयता॥ दीपावती खलूपुनर्मोजल्पायनराजश्रीसफहितारपः
किहि [illegible] दर्शनीयाहि सफानीनारत्नानीसुवर्णस्यरूपस्यमूकायीवे
[illegible] सोवर्णस्यतालस्कन्धस्यरूपमयीपत्रीवहलीवञ्चरूषि॥
[illegible] मयापत्रावहलावञ्चरूषि॥ मूकामयस्यतालस्यस्कन्धस्यवेडू
[illegible] मयस्यतालस्कन्धस्यस्फटिकमयापत्रावहलावञ्चरूः







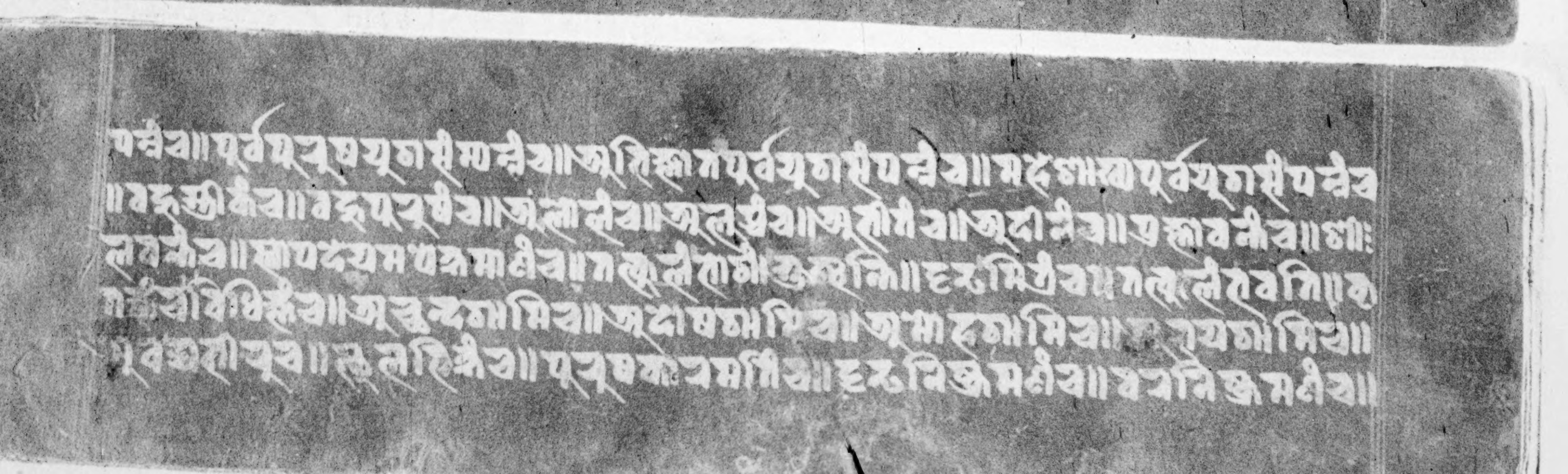
अर्गलपाशाअरत्नं सुवर्णस्य च रूपस्य च द्विनीवर्णनीअर्गलसूचिकाअरत्नं सुवर्णस्य
च रूपस्य च॥ ॥ॐ षीं खलूपूनमोजल्यायनं द्वारा षीं पूलमां ॐ ष्ठिकानि मां पिमानि अरत्नं
ॐ त्रिपारूषनेखद्यानि त्रिपोरूषयोपूरूषपारिणाकानि॥ द्वादशपोरूषी [illegible] धेनवि
जानि दर्शनीयानि सफानीं वर्णनीं सुवर्णस्य रूपस्य सुकायीं वैडूर्यस्य स्फटिकस्य मुसारठा
लस्य लाहिनिकायाः॥ ॐ नखलूपूनमोजल्यायनं द्वारा द्वादि [illegible] मजालहिपुनि॥

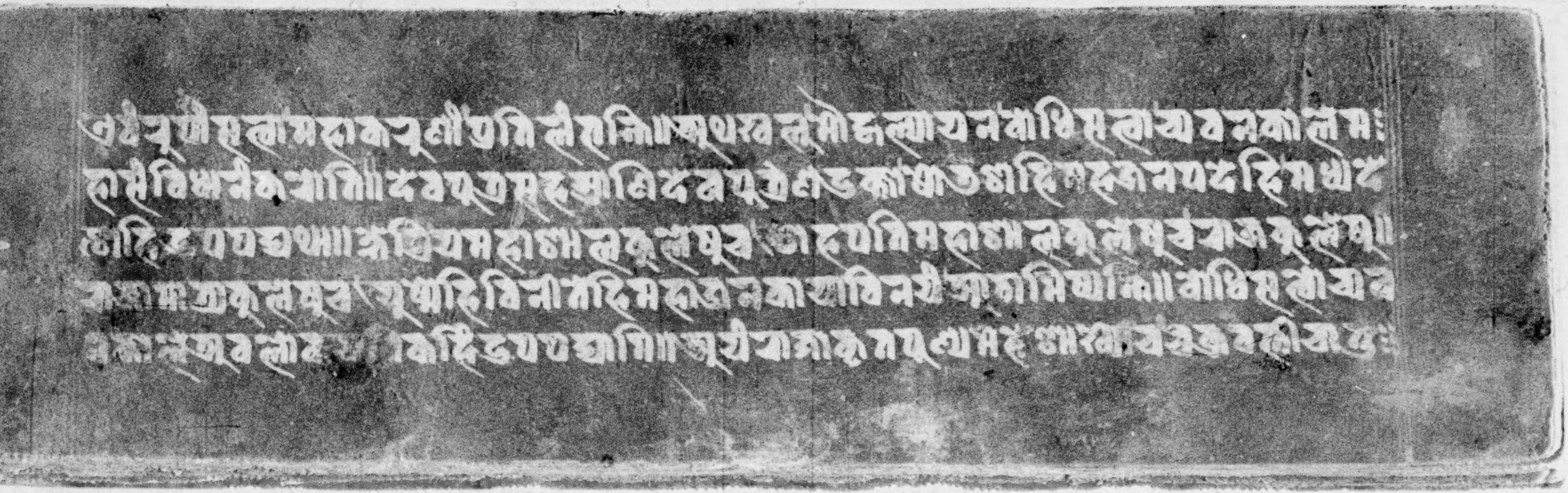


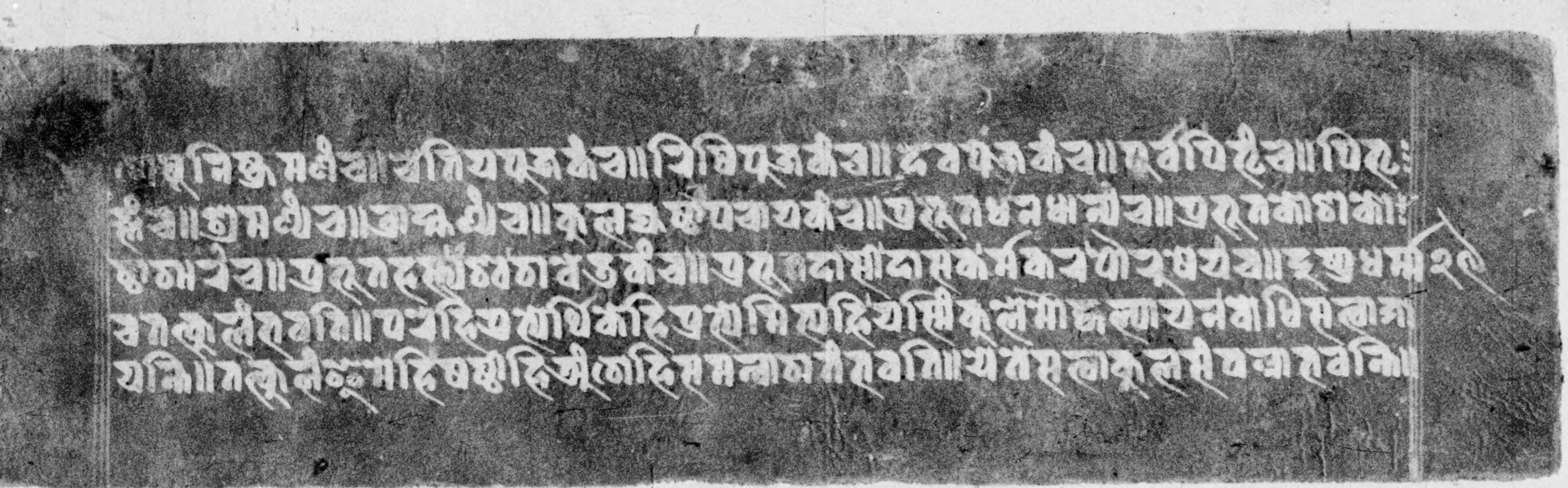
गीरवलूपूनलामोजल्लायना॥राजधानीअरूषिंऽमहिंएवंरूपहिंगाहहि॥तद्यथापि॥
हस्तिगाहहिंअश्वगाहहिंरथगाहहिंतरीगाहहिंपर्त्तिगाहहिंमृदंगगाहहिंपलवगाह
हिंगीरवगाहहिंवनूगाहहिंवीणागाहहिंगाणगाहहिंवादित्रगाहहि॥अश्रूथखादथपिव
थदंथदानानिकराथपूस्थानिधर्मायरथंतुमलब्राह्मणषूरडमस्तुवः॥दीपावलियंखलू
पूनमोजल्लायनराजधानियंमध्यवल्गुयानामयपिअरूषिंविनादर्शनीयारूफनीसूवः

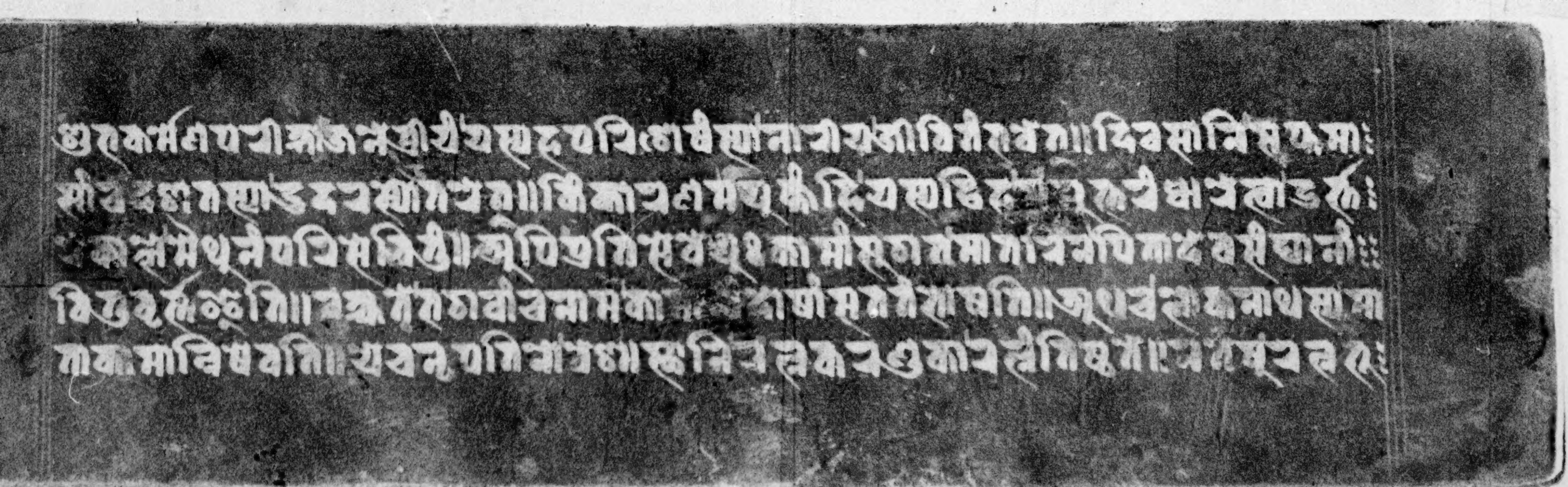
ह्वा अरूत्स सौवर्णकनदमजालनरूप्यमयनर्यदमजालना सौवर्णस्य दमजालः
स्य रूप्यमयी या किंकिणीया अरूत्स्या रूप्यमयस्य दमजालस्य सौवर्णिका किंकिणीया अरू
वा तेषां खलु पुनर्मोद्गल्यायनदमजालानां वातचितानां वा संघट्टितानां घोषा निष्ठुर २६
तिवल्गुमनाह्ने आसचनकाअप्रतिकूलाश्रवणाया एवं भवमोद्गल्यायनतेषां दमजा
लानां वातचितानां वा संघट्टितानां घोषा निष्ठुरतिवल्गुमनाह्नः असचनकदीपावः

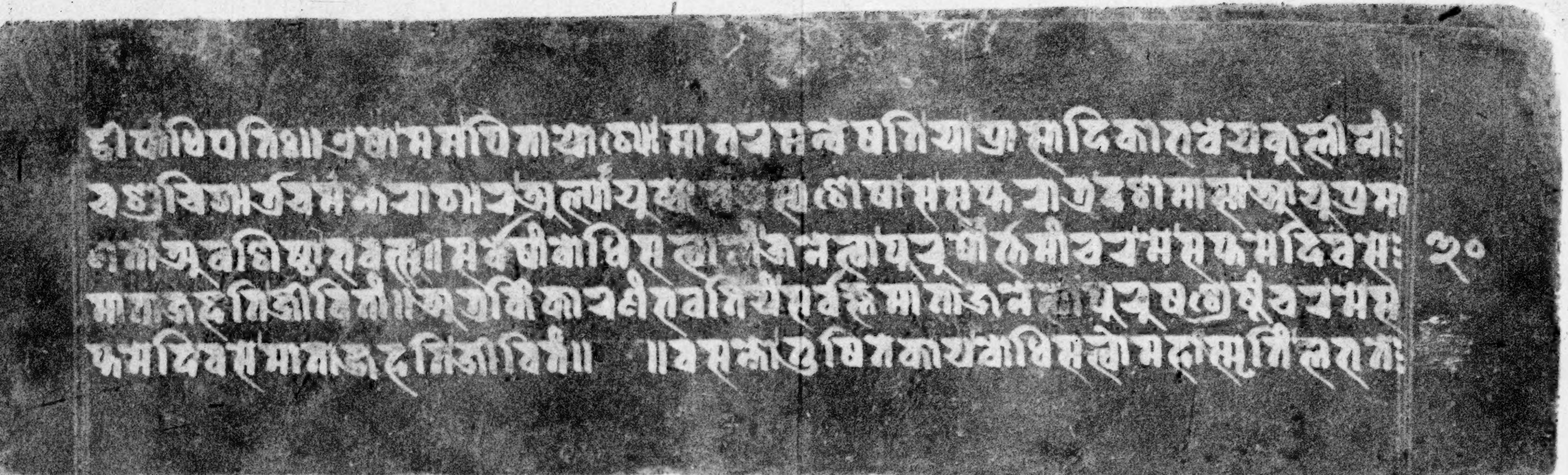
ष्ठतिर्विंशथवृद्धकृतं॥ तुषितरावनादनियतास्याविष्ठति॥ अनकल्पानदर्शीविविक्षथवृद्ध॥
कृतंवरलक्षणधरस्या॥ गंधकुलावृद्धगर्दं प्रत्याजिनाः महेश्वरवराणीनिर्वासुमुक्तविलोकयी
तथाचिर्लक्षणवर्णीद्वादशाहिमोक्षल्यायनवर्षहि॥ दीपंकेत्रावाधिसत्वात्तुषीतरावनाताच्यवि
ष्ठतिशुद्धावासादंवात्राक्षणवर्षनिर्मितित्वामक्षोभ्यवदोभ्यत्रिंशंभ्यमहापुत्रपुत्रकृष्णनिवाक्ष
ष्णनीवाचक्रियथवाधिसत्वंहाशगंव्याकरत्स॥ अथमोक्षल्यायनवाधिस[illegible]व्यवनकालंतु

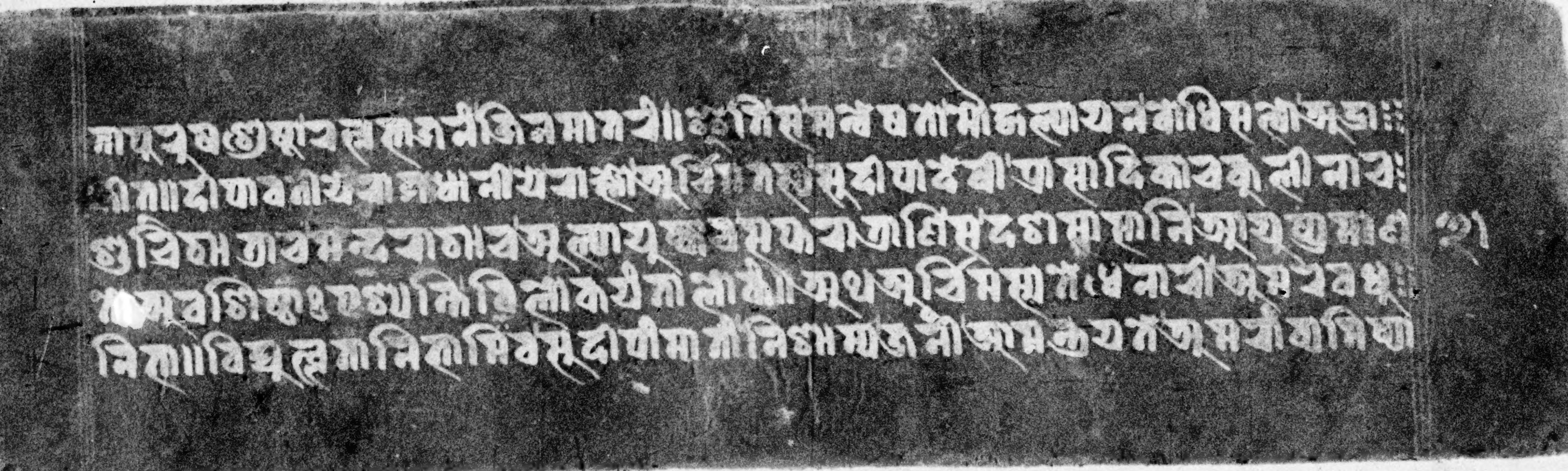


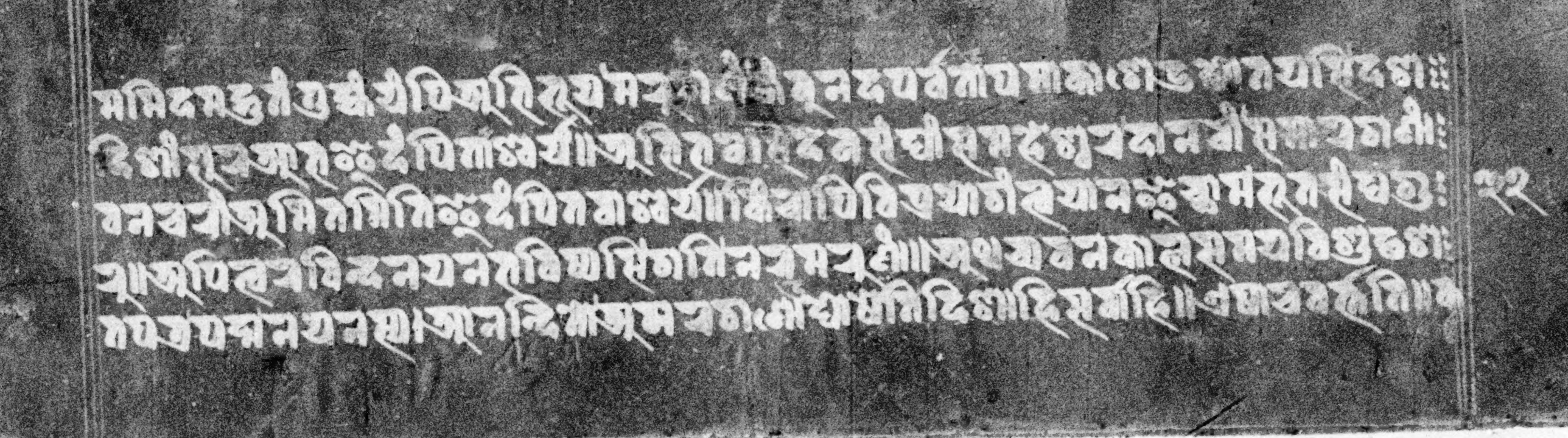


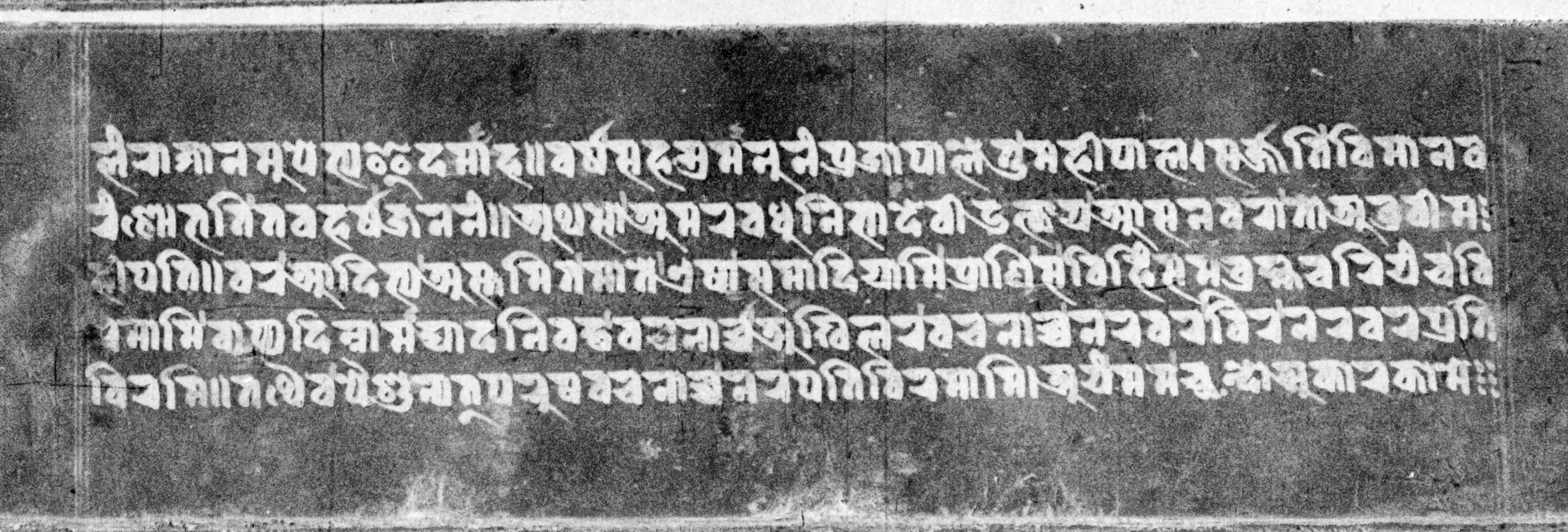


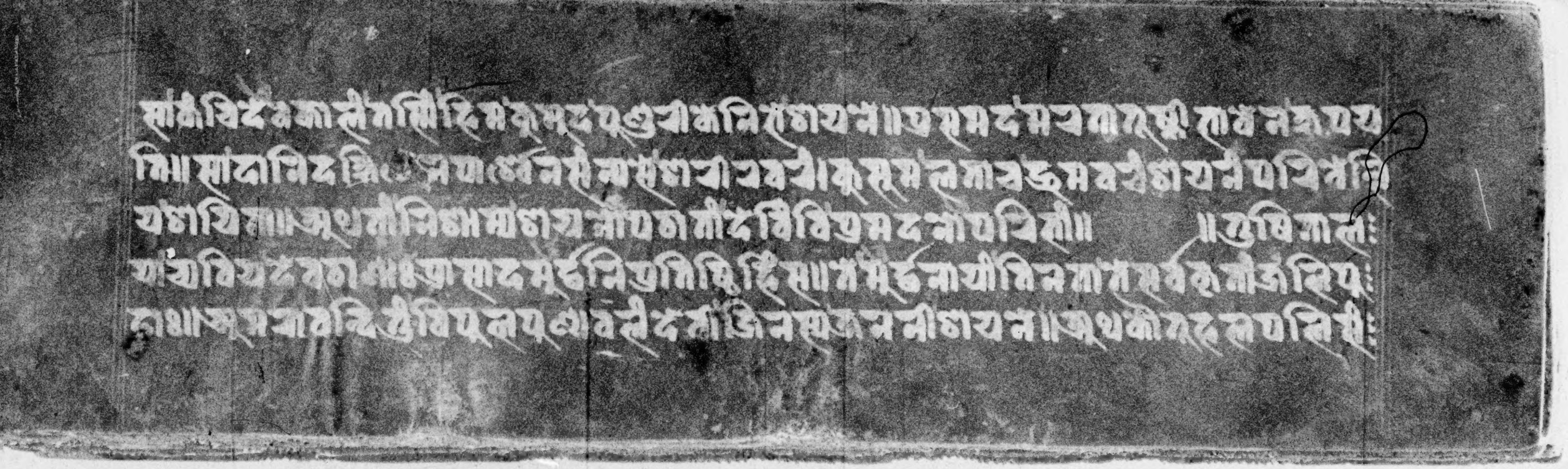


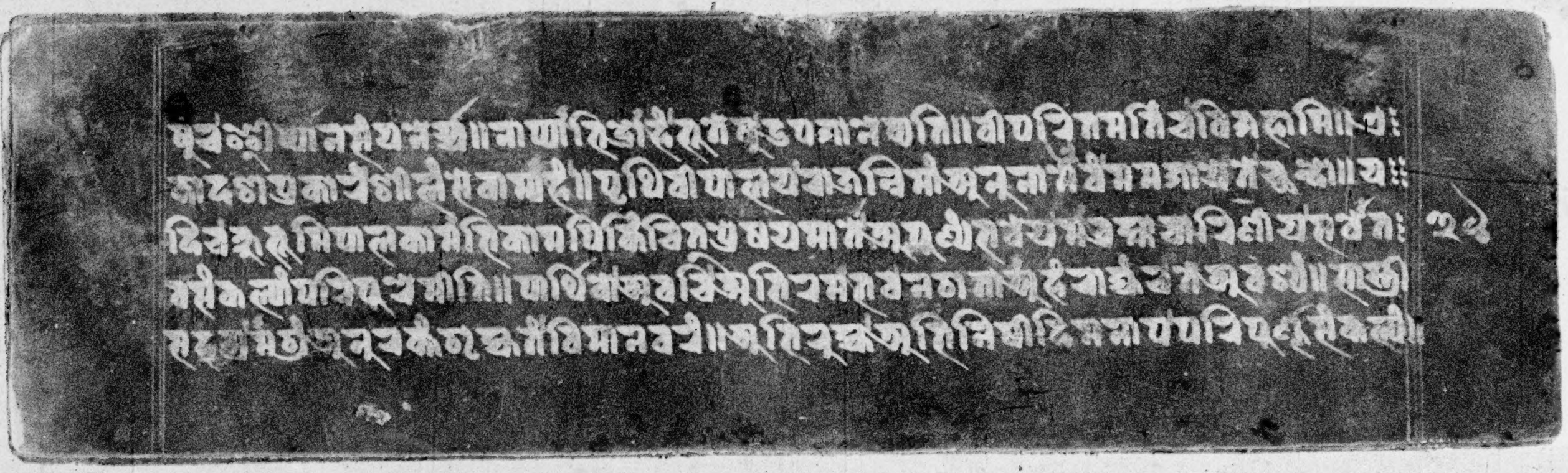


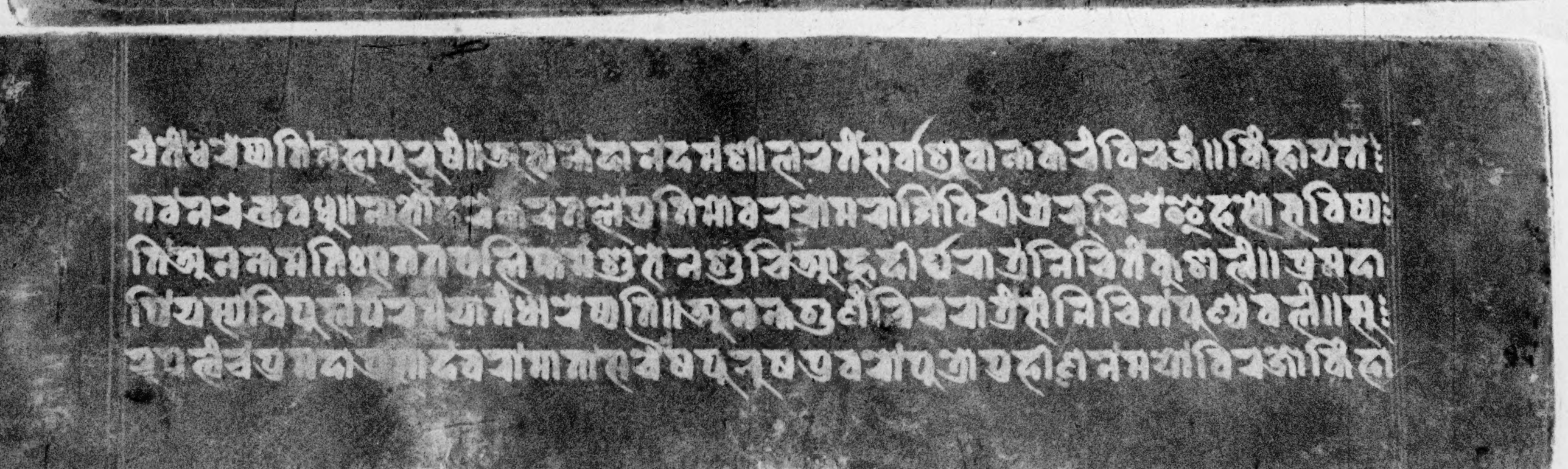


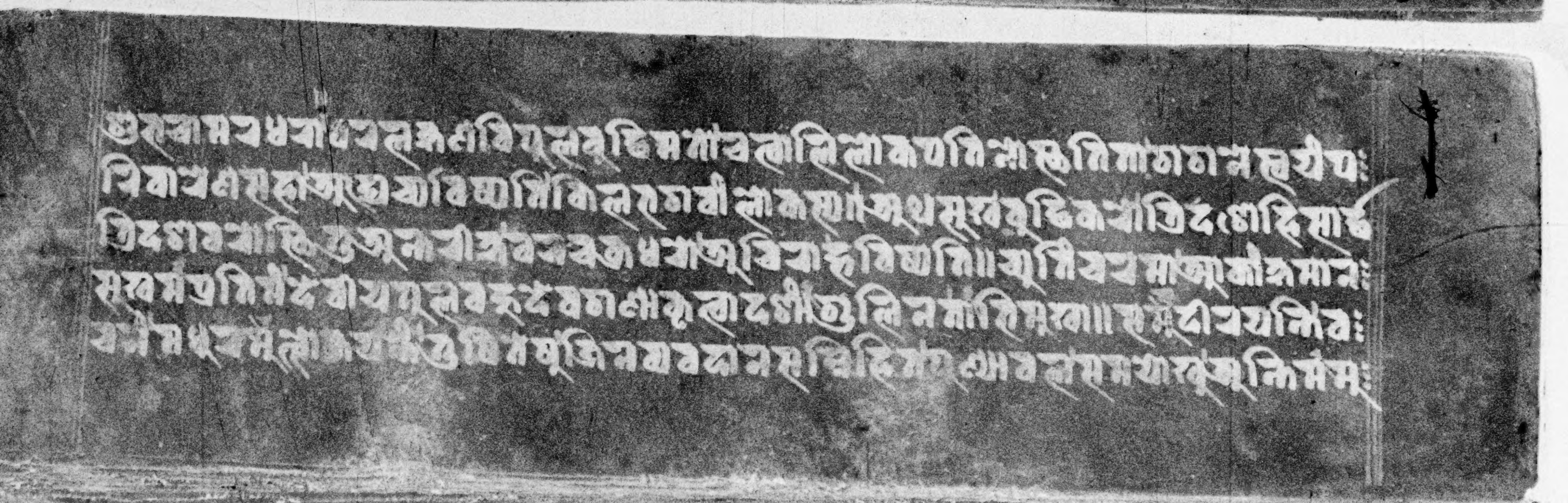


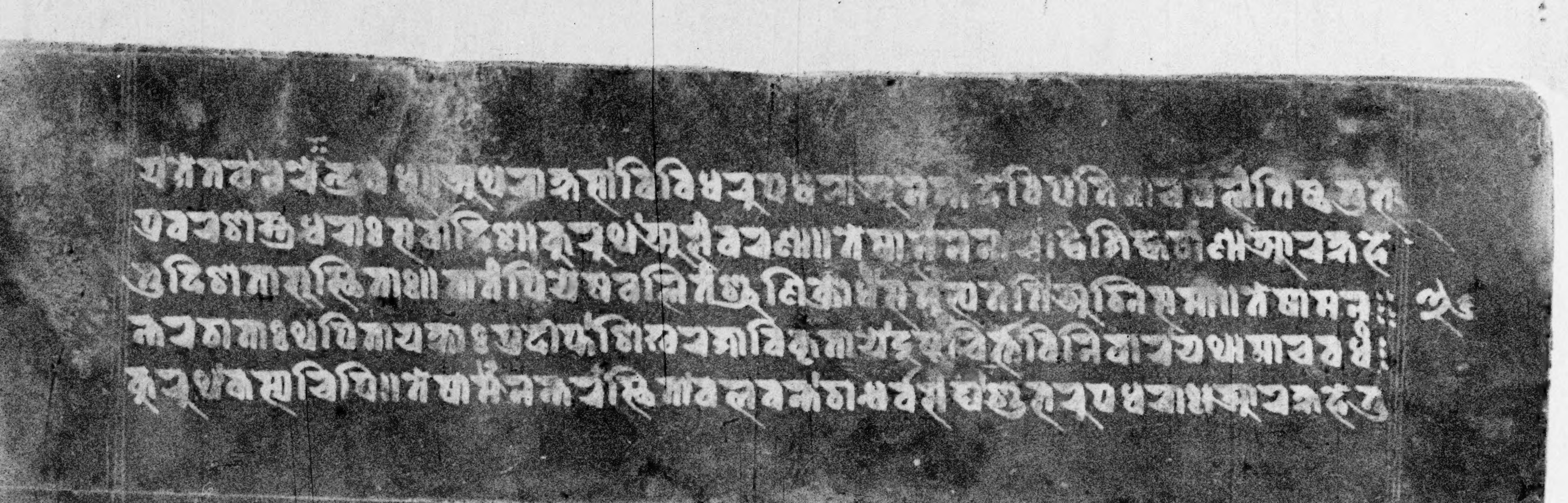


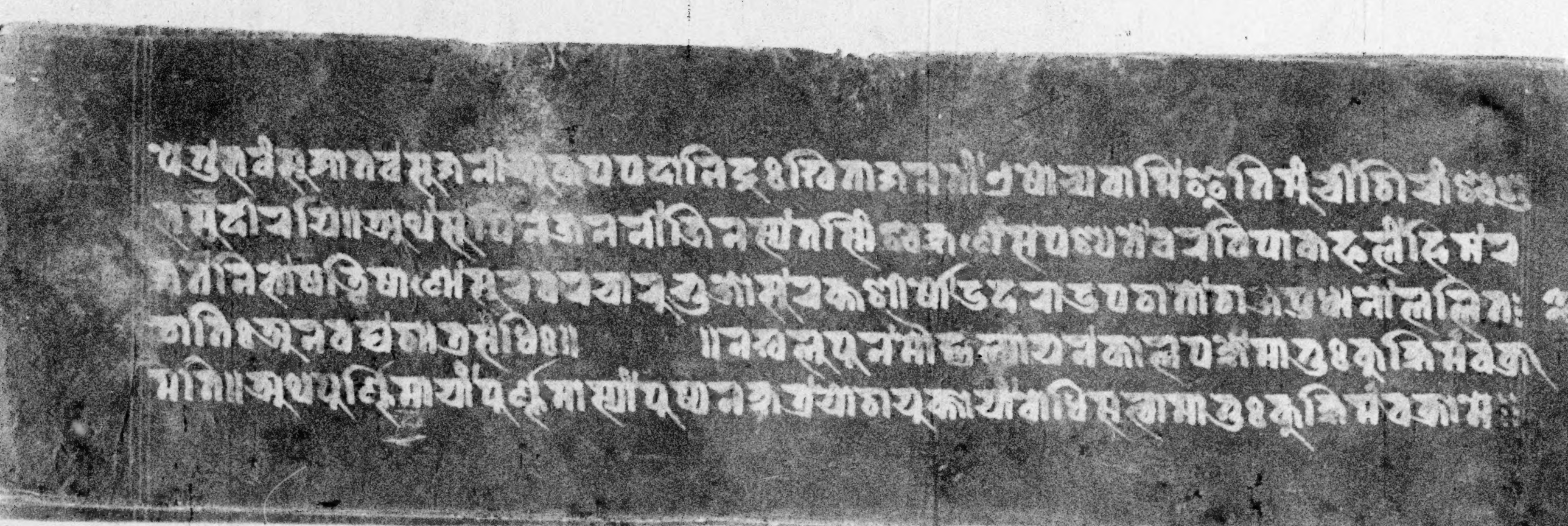


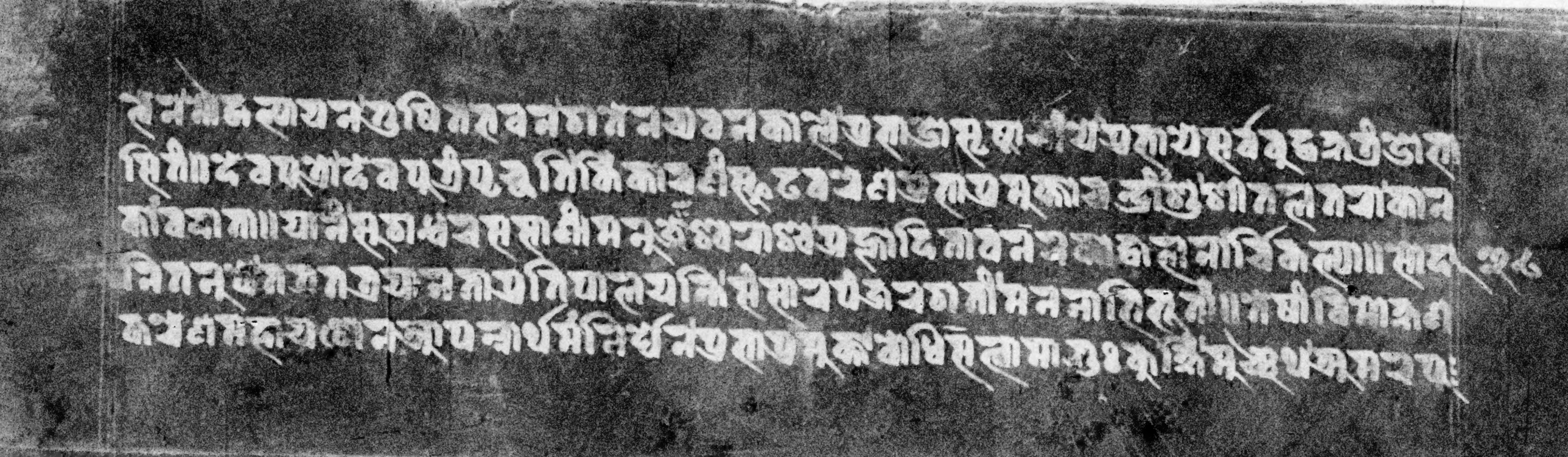


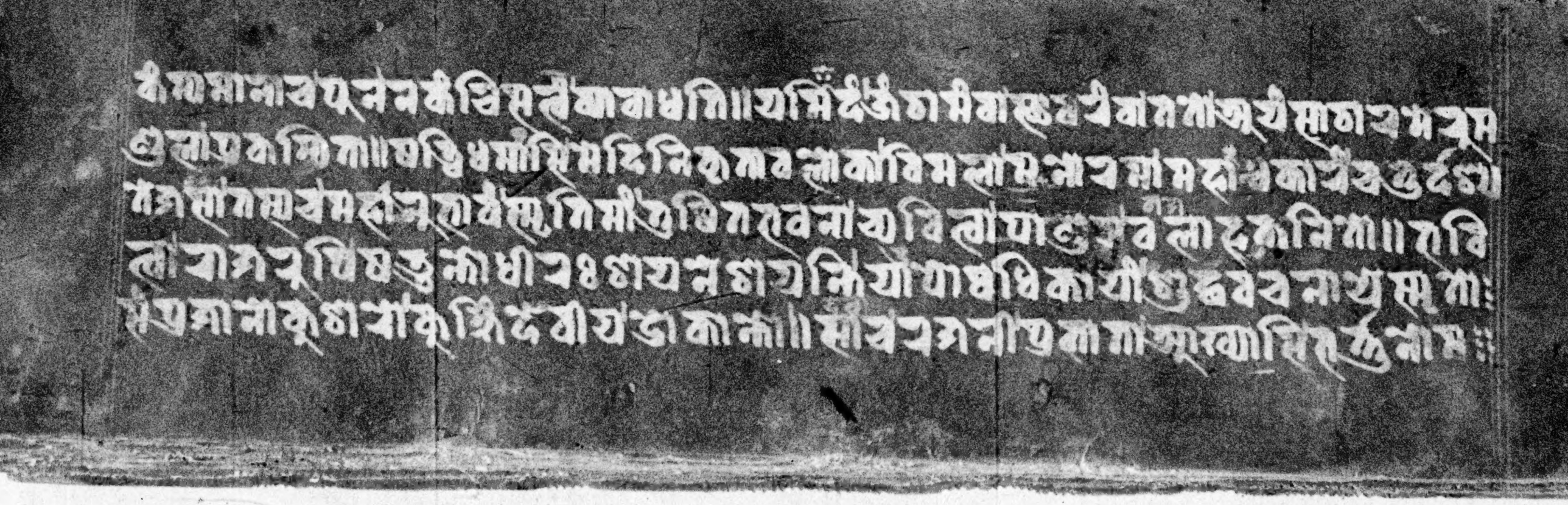


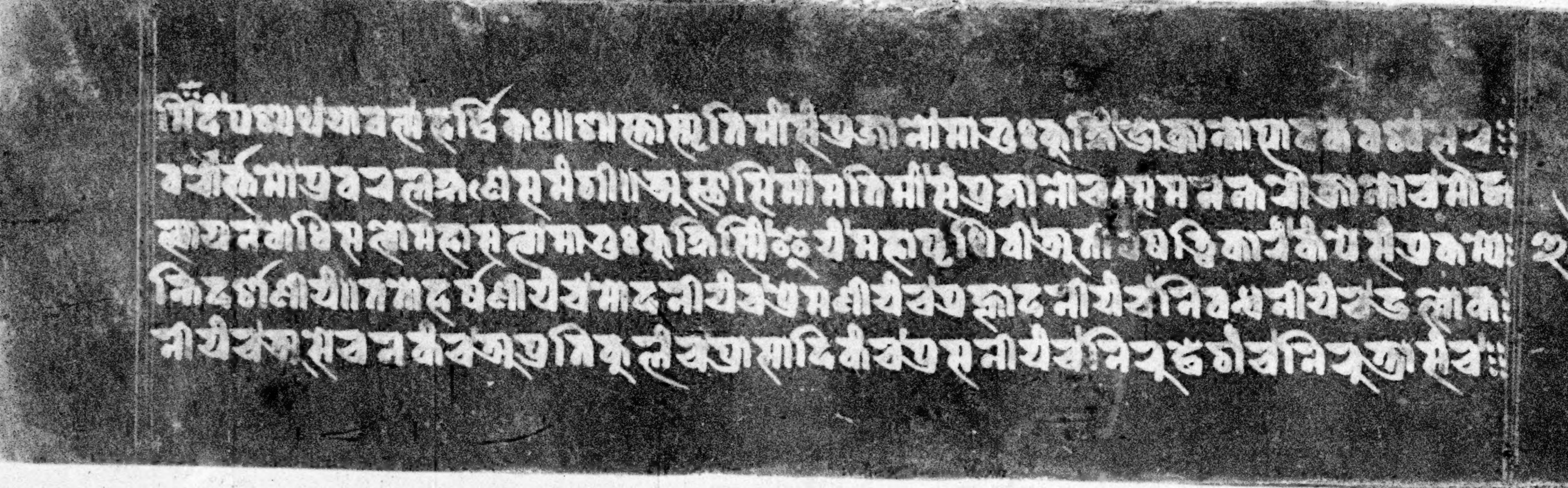


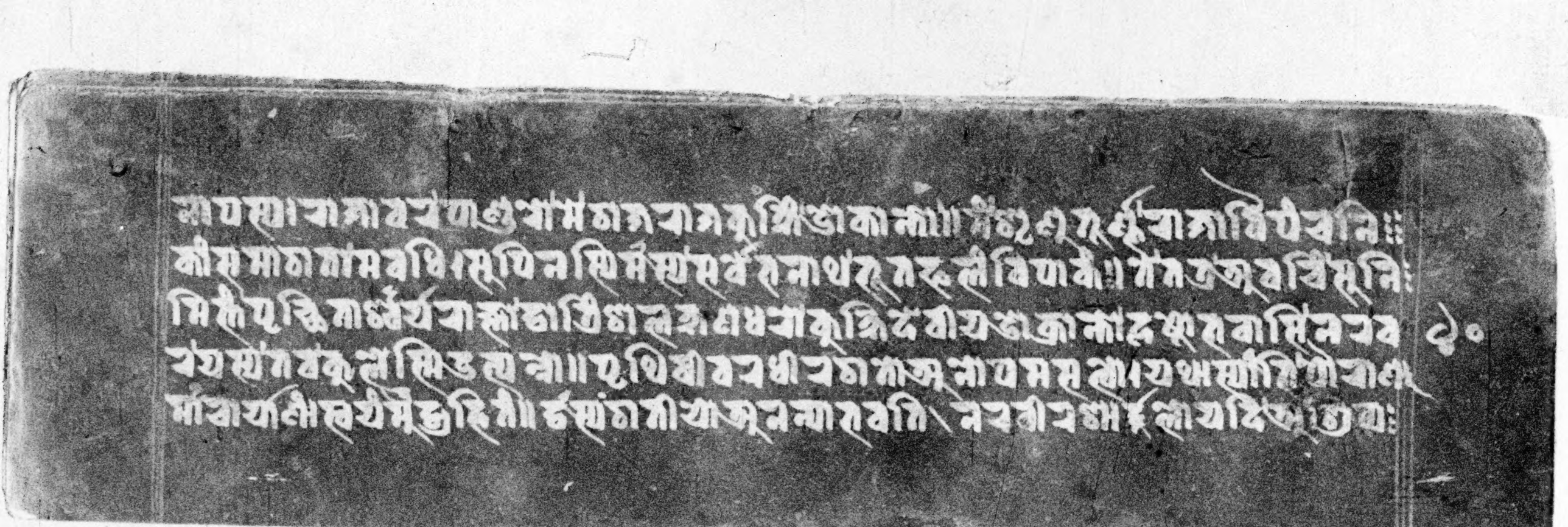


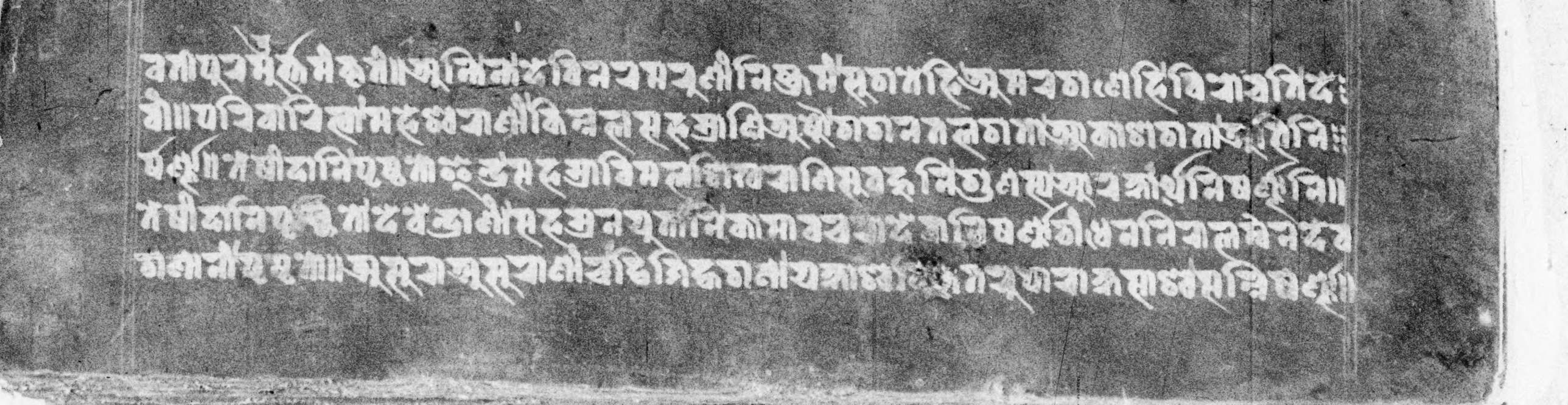


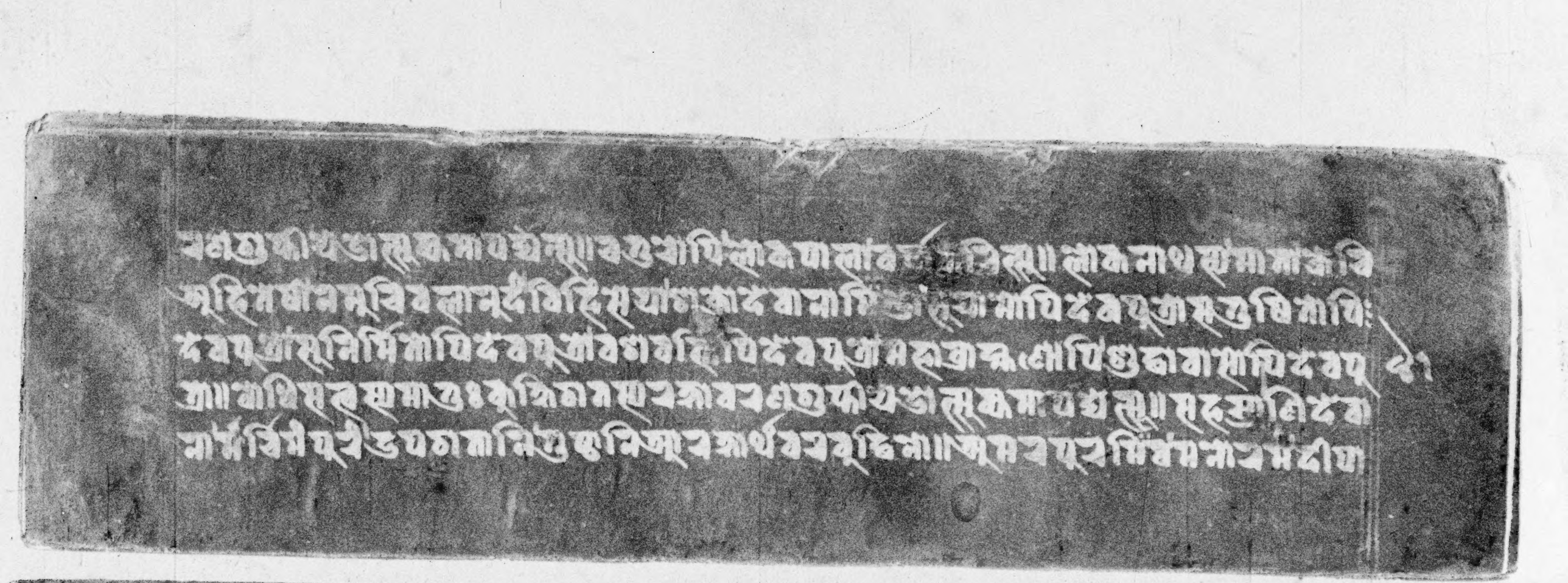




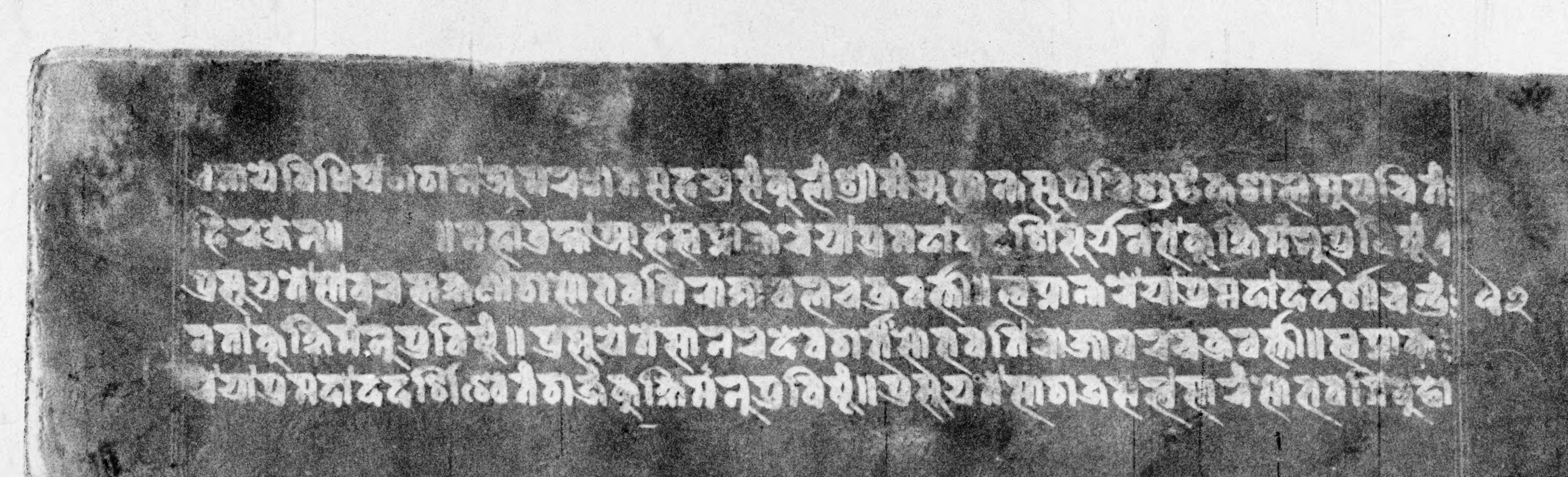


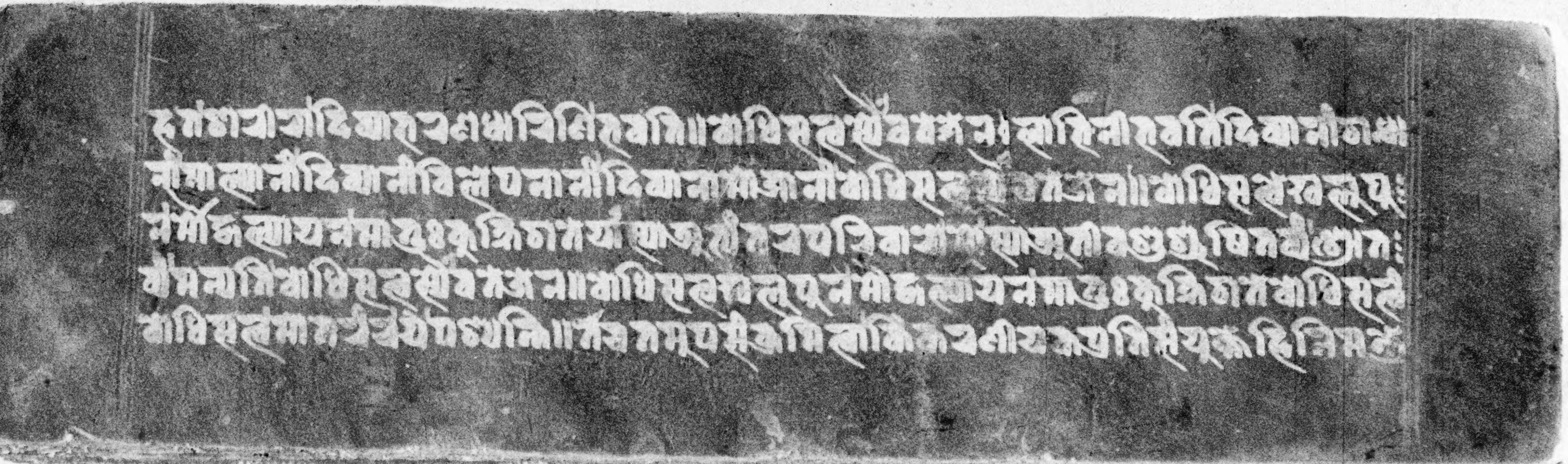


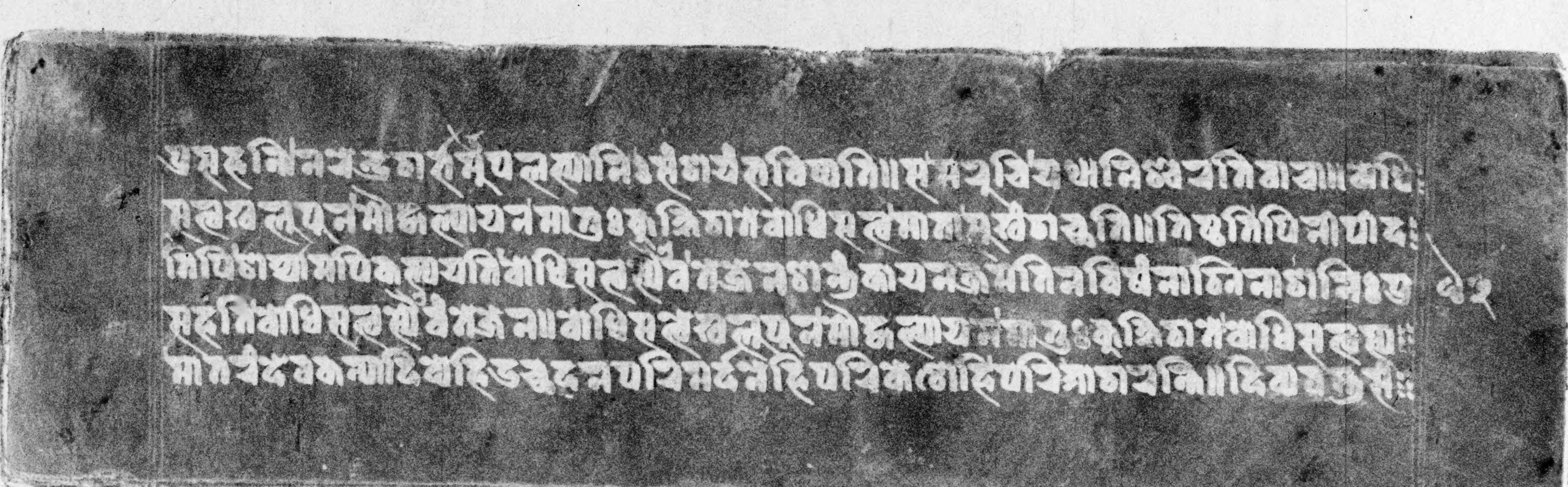


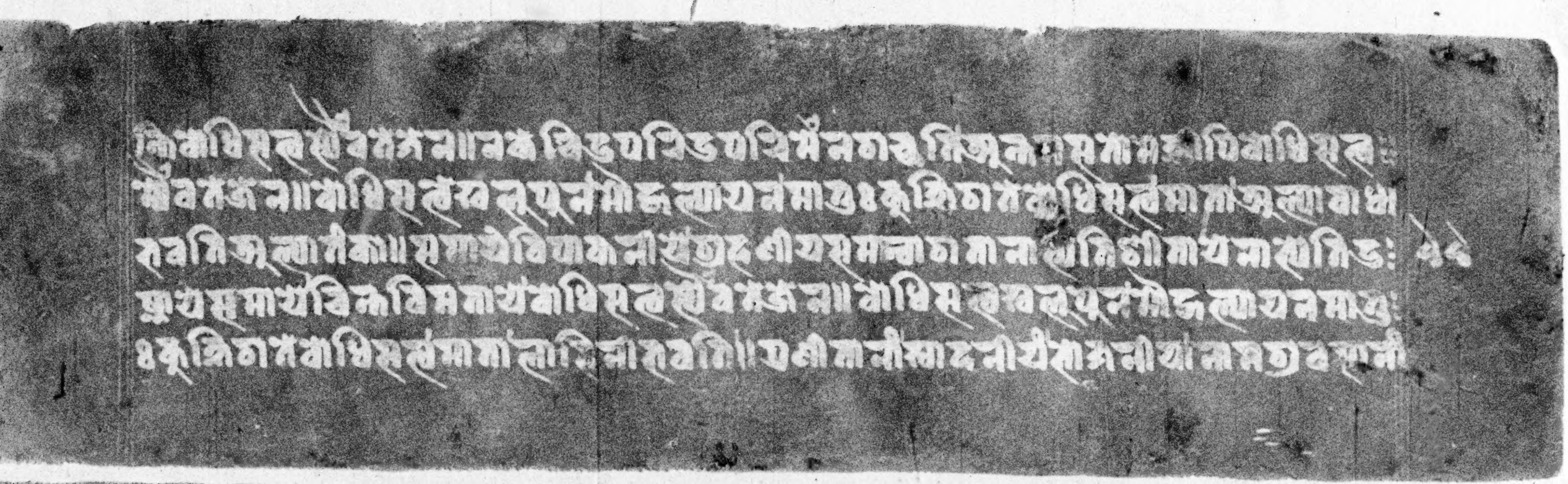


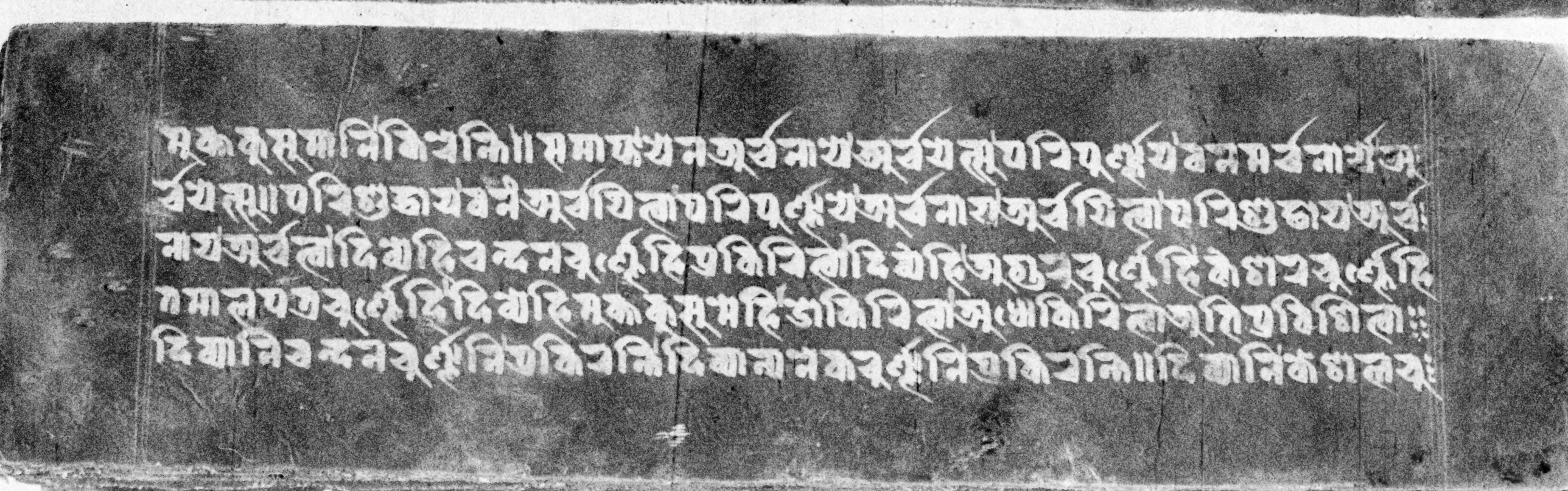
वृषिर्मर्थकः साधादर्शसंपद्वसिद्धिक्षिभक्षसिद्धा सः अद्धोयजवर्धिनिकुक्षिद्यासंयकैकवः
जयधैत्रवनेलक्षणधर्मैधनसिद्धयजवर्धिवयधयुष्ठजजाहलौदकनराजावमाधोषम्
दीवयसंवृलाविणसिहैराजायजवहिंसमलवक्कोधैलाधसिद्धाजवहैछर्यमदनव
चवर्णाणनयनेछराधैसाकसमसिद्धिचमालैवनयनोक्षुक्षनोकाधौस्त्रीमूयधिमिद्धवः
लोकवधर्धैधसिद्धासभिजुगिहयवजैजमहवृधिादधीवृद्धायथासर्वजलोकः

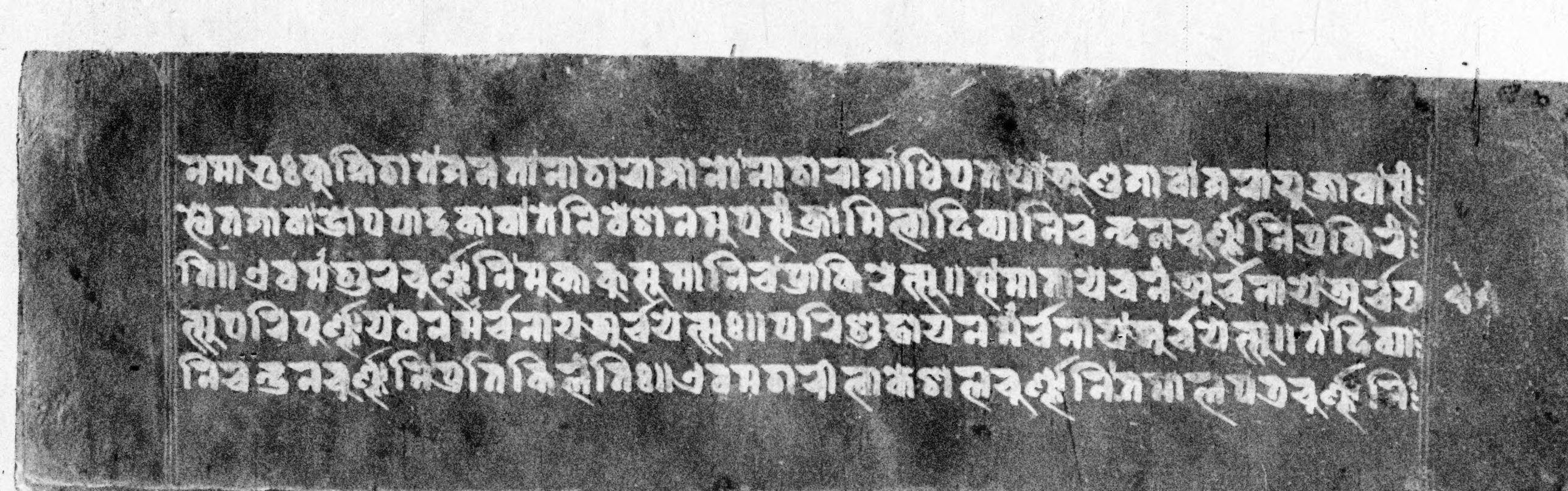


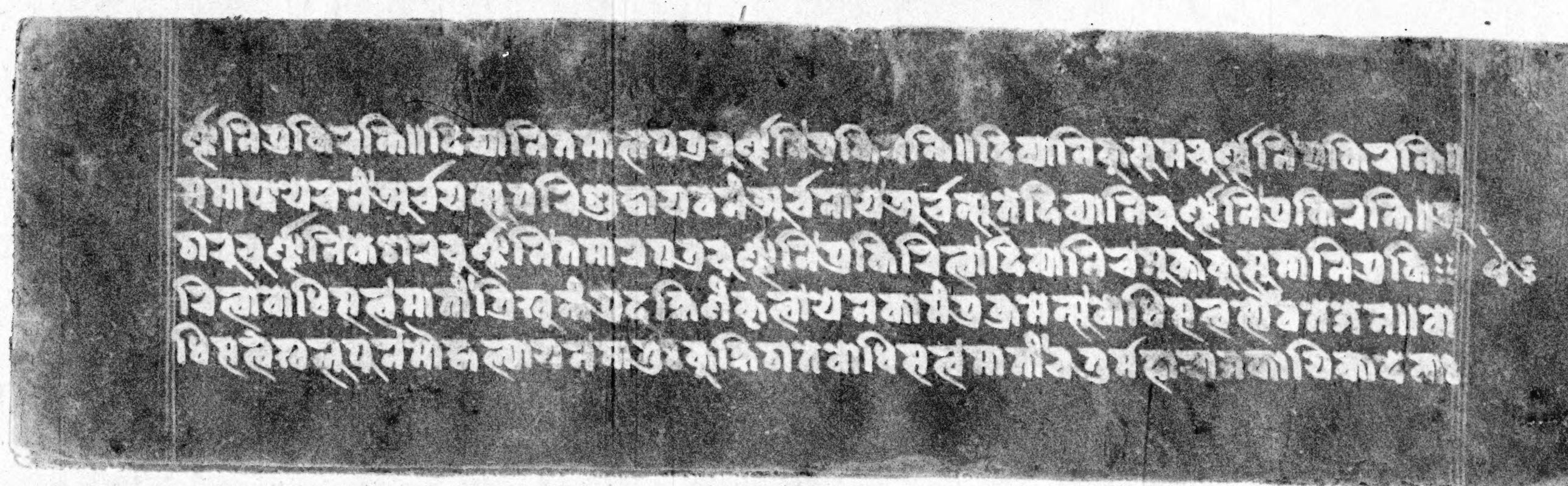


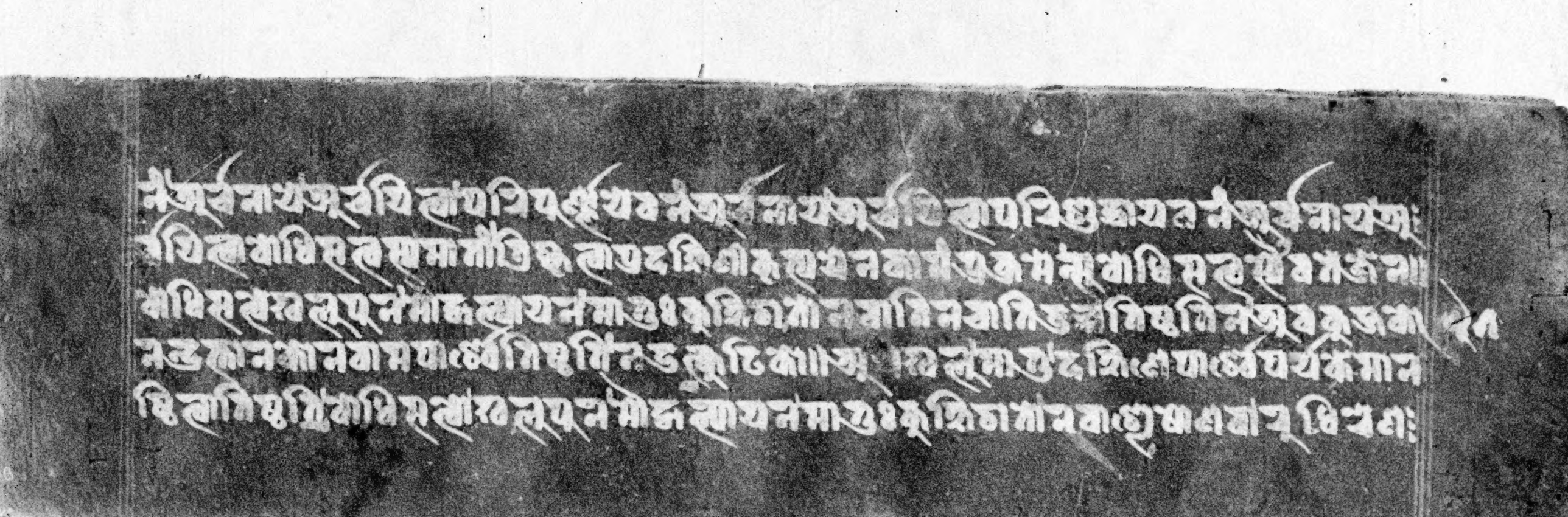


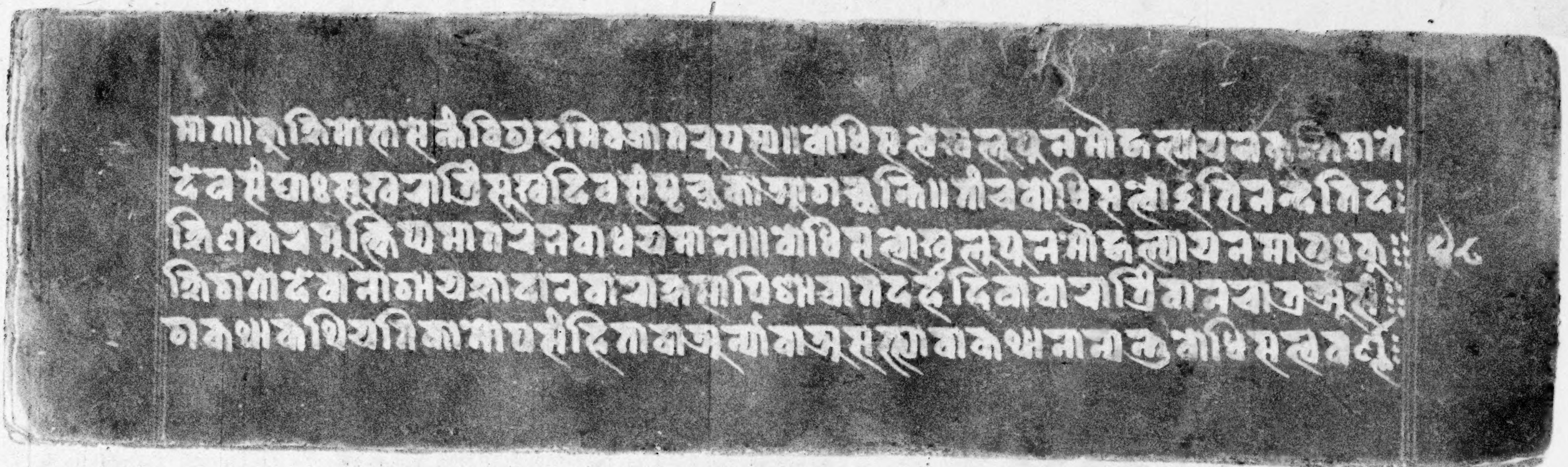


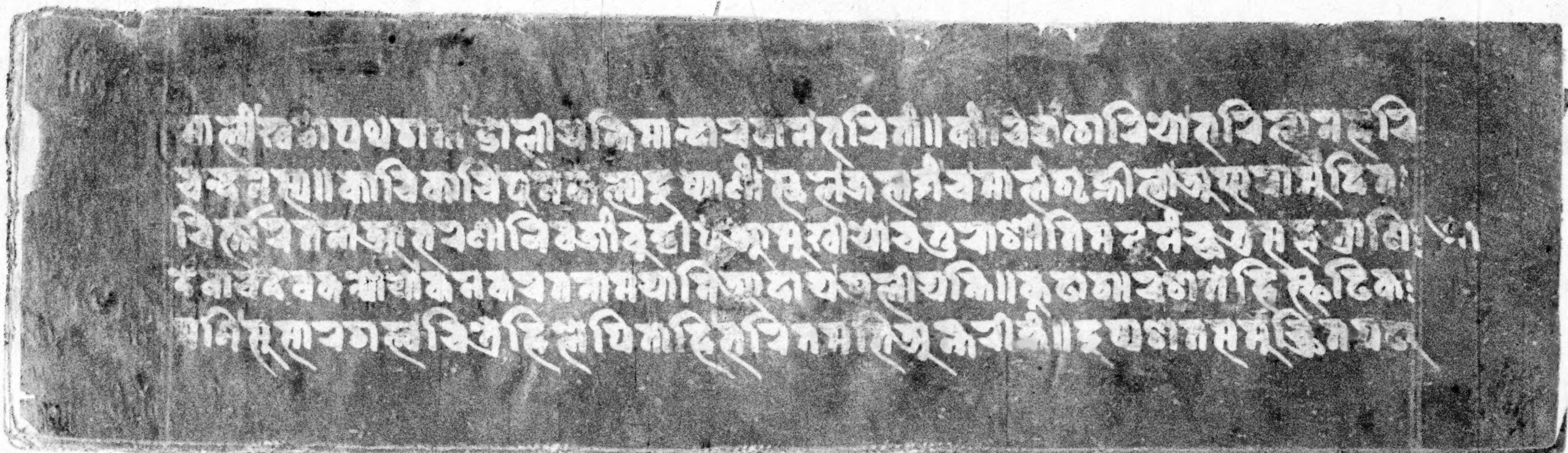


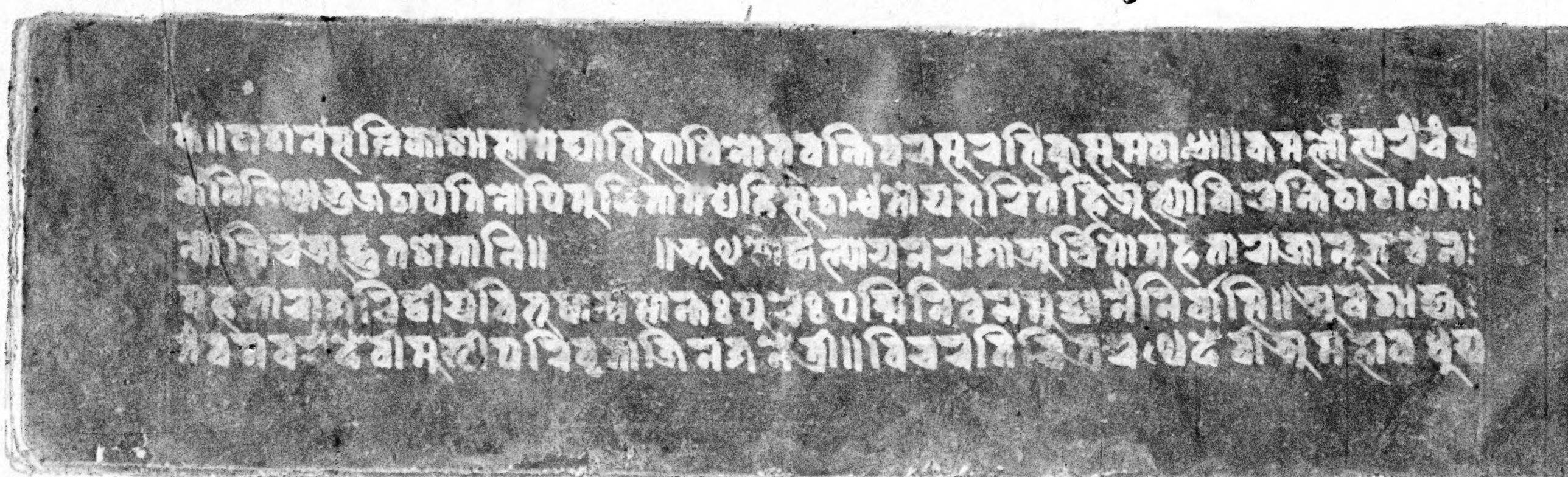


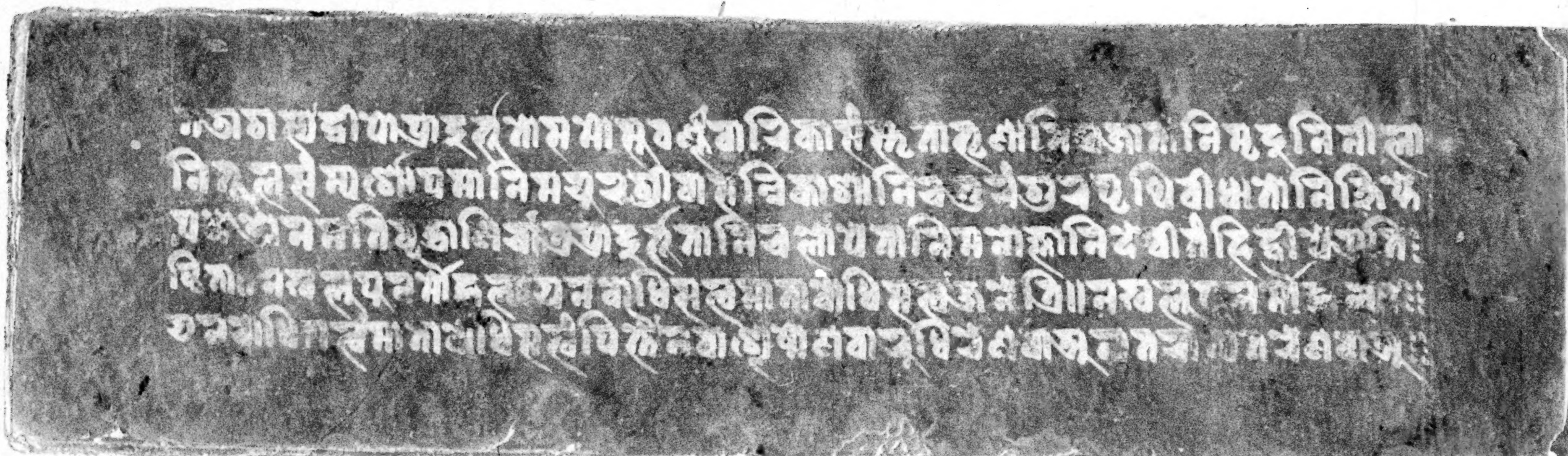


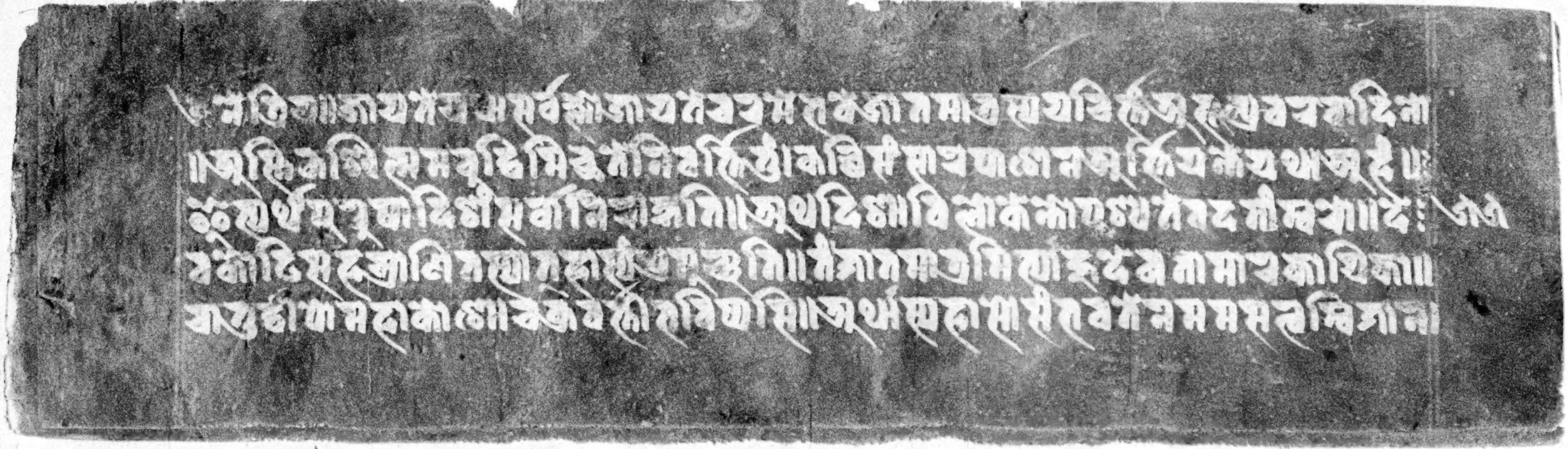


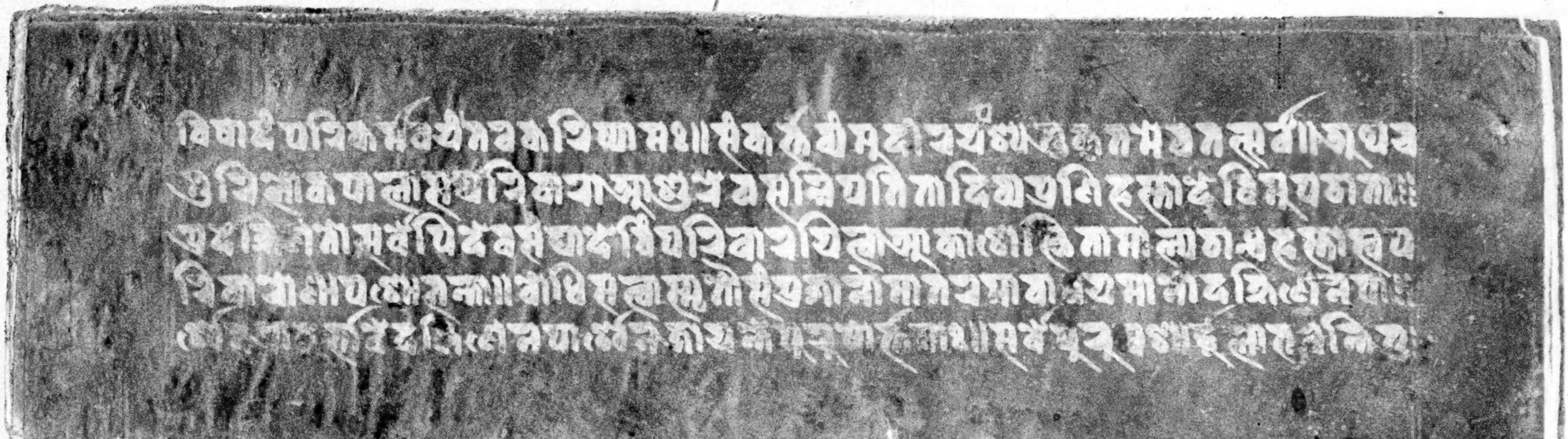


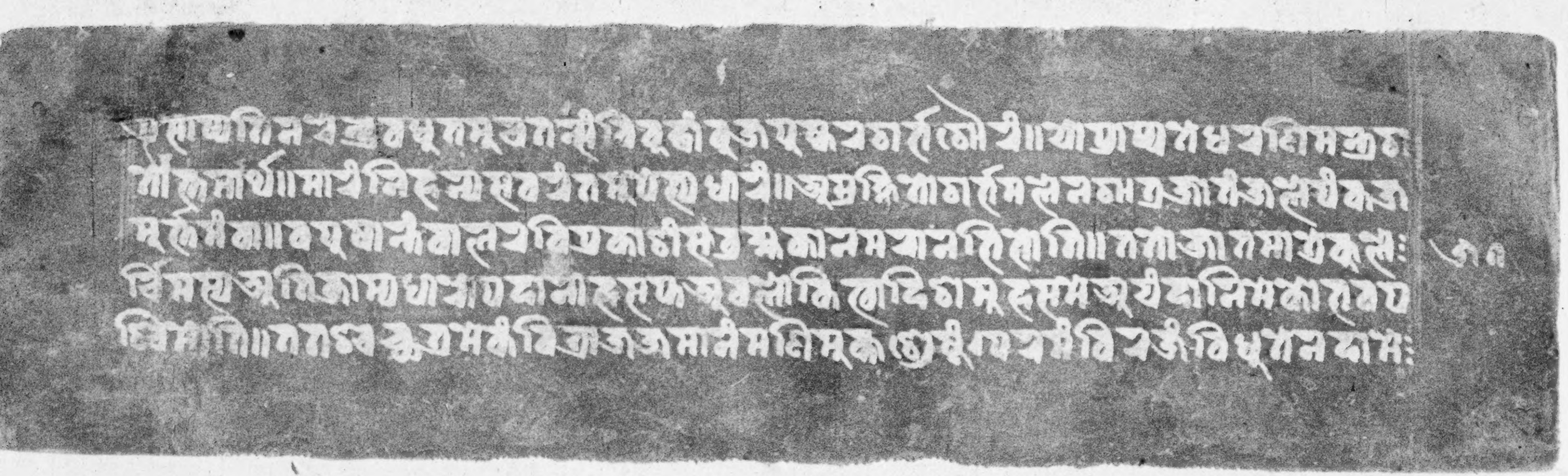


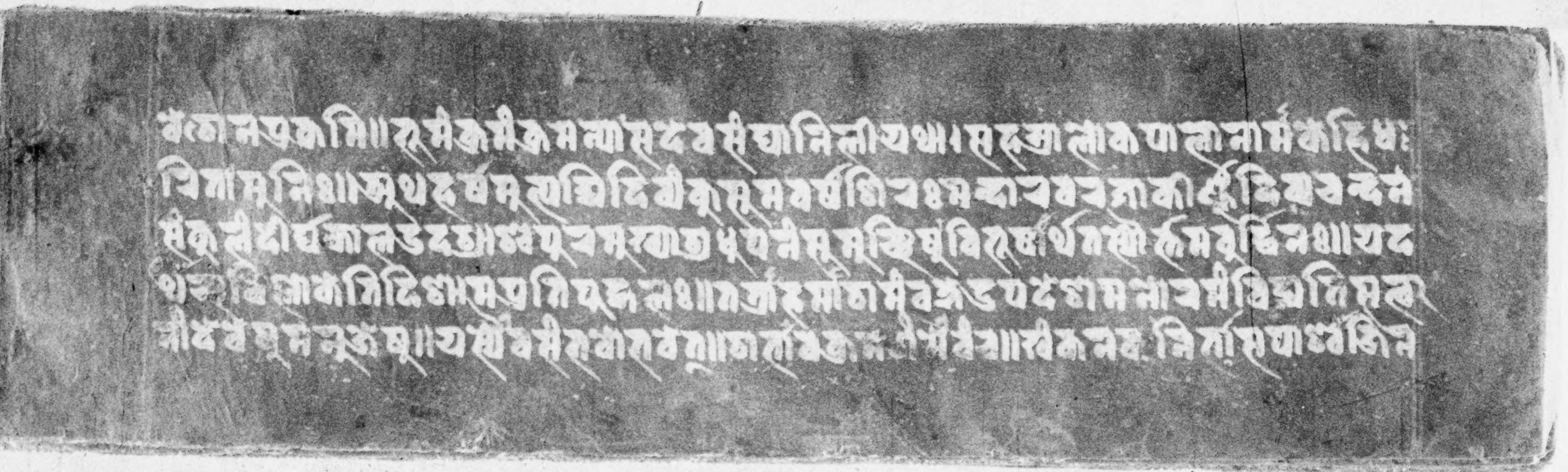


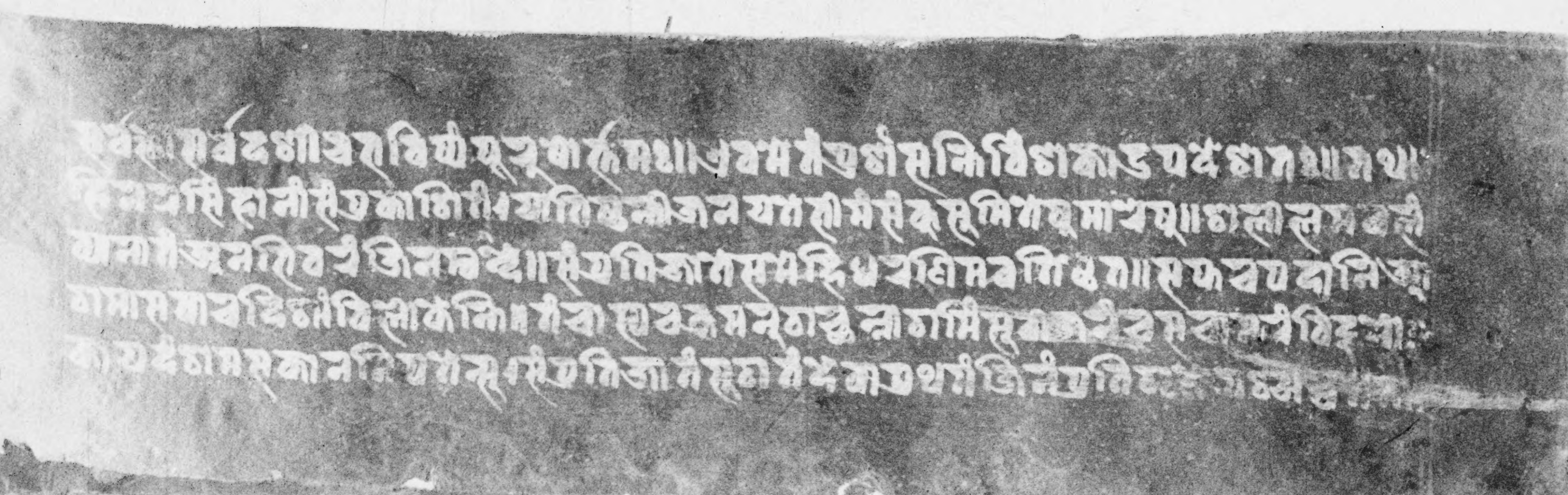


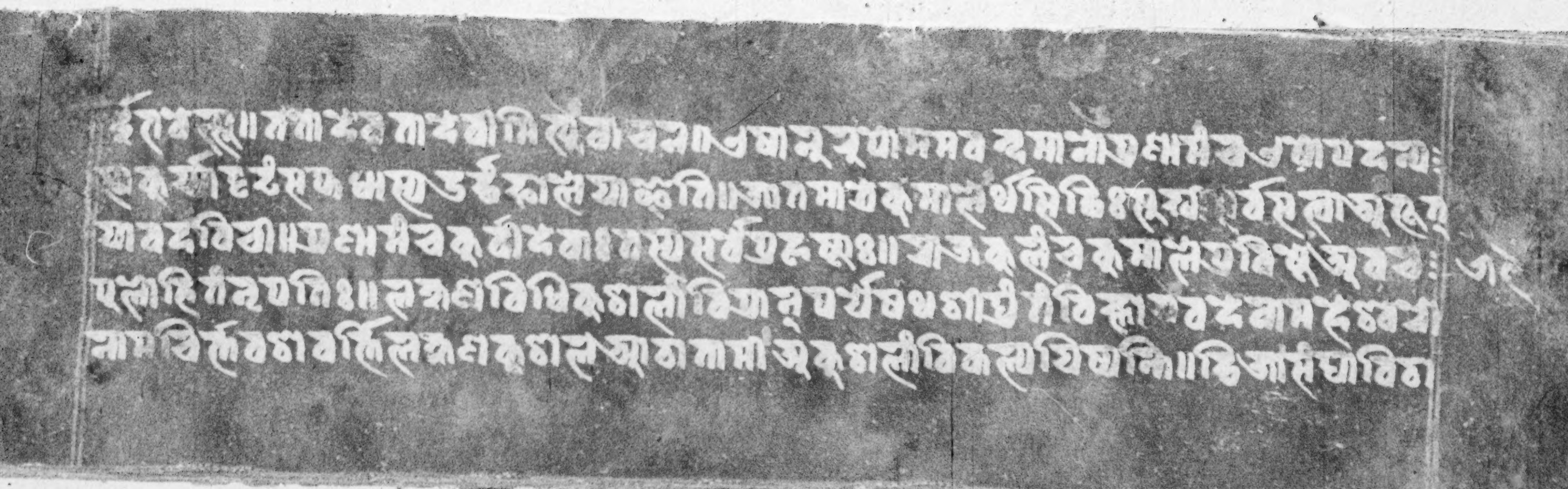


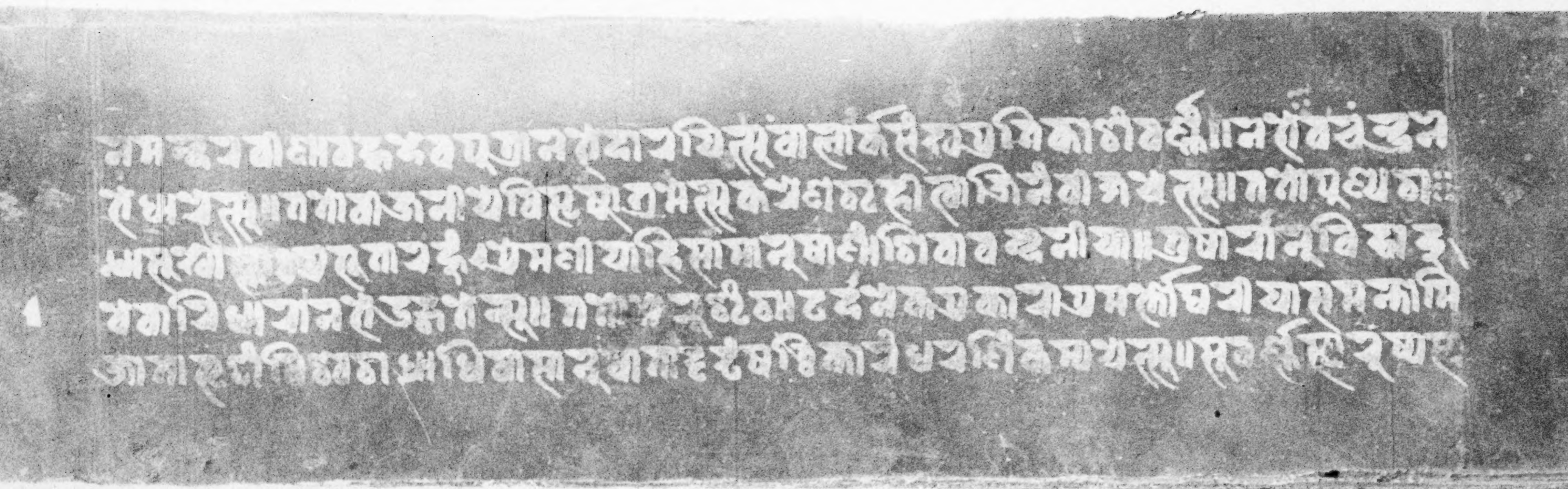


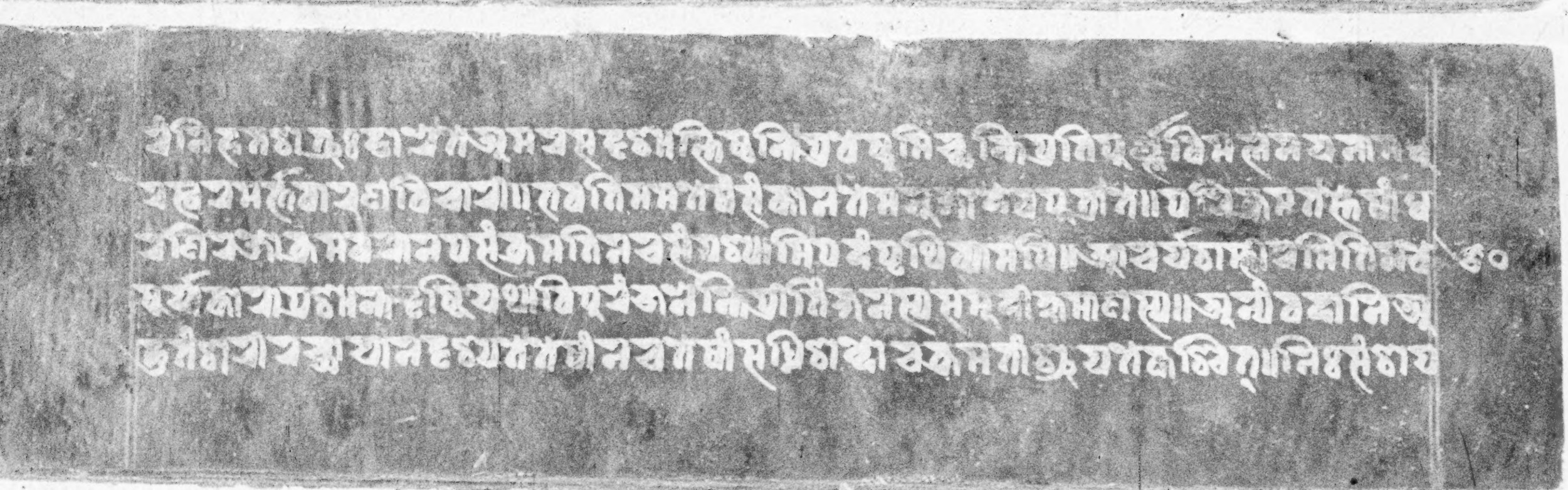


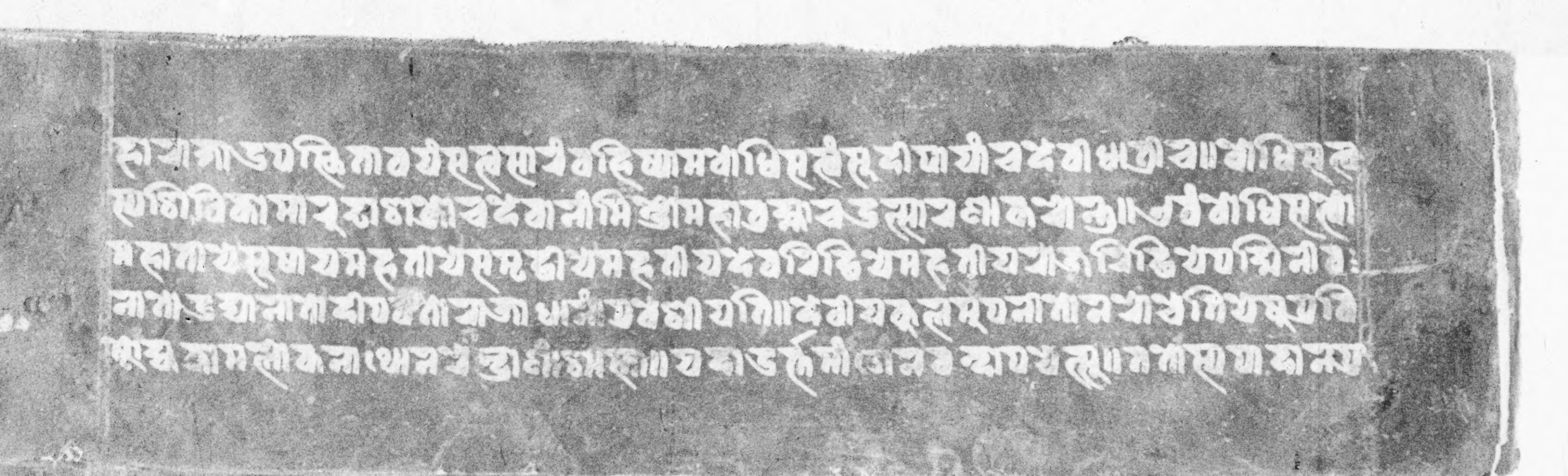


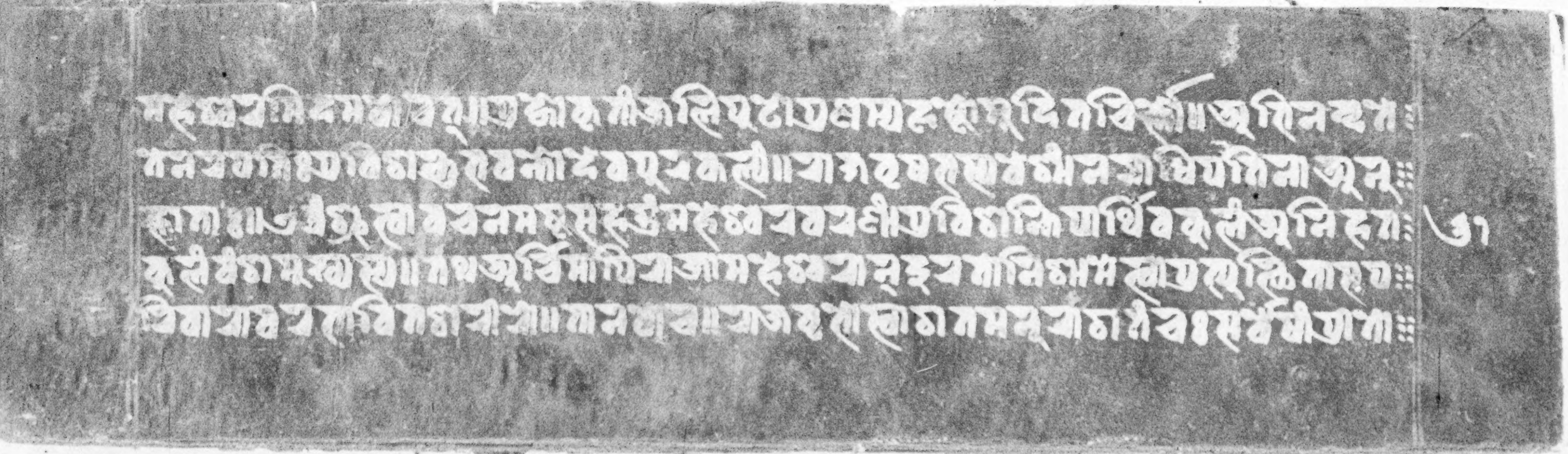


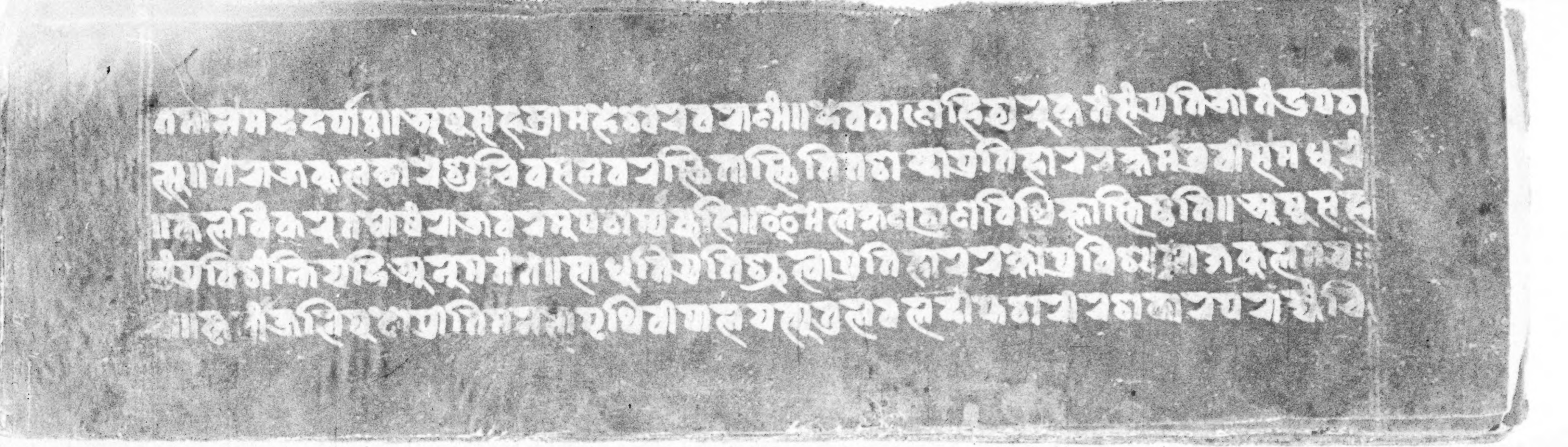


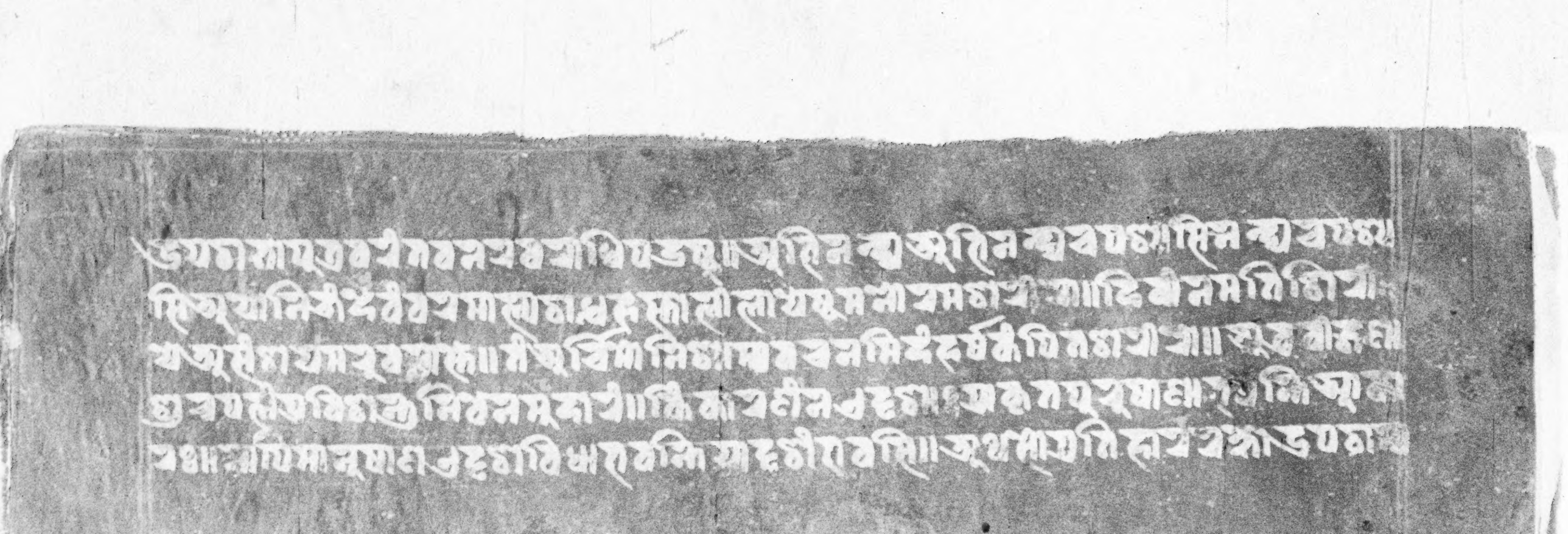


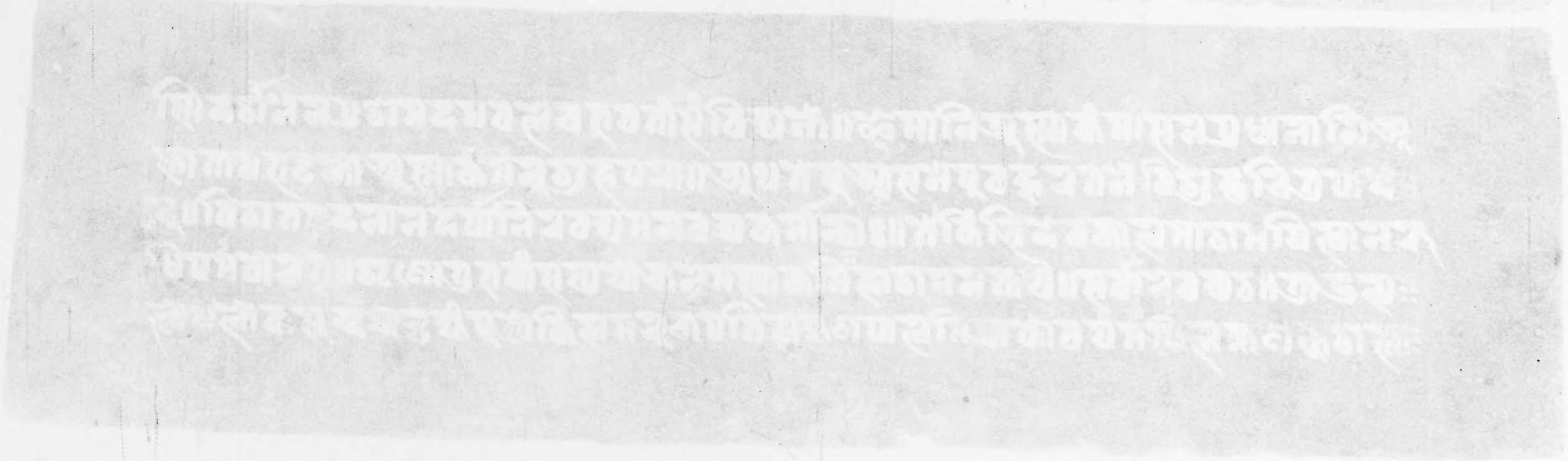


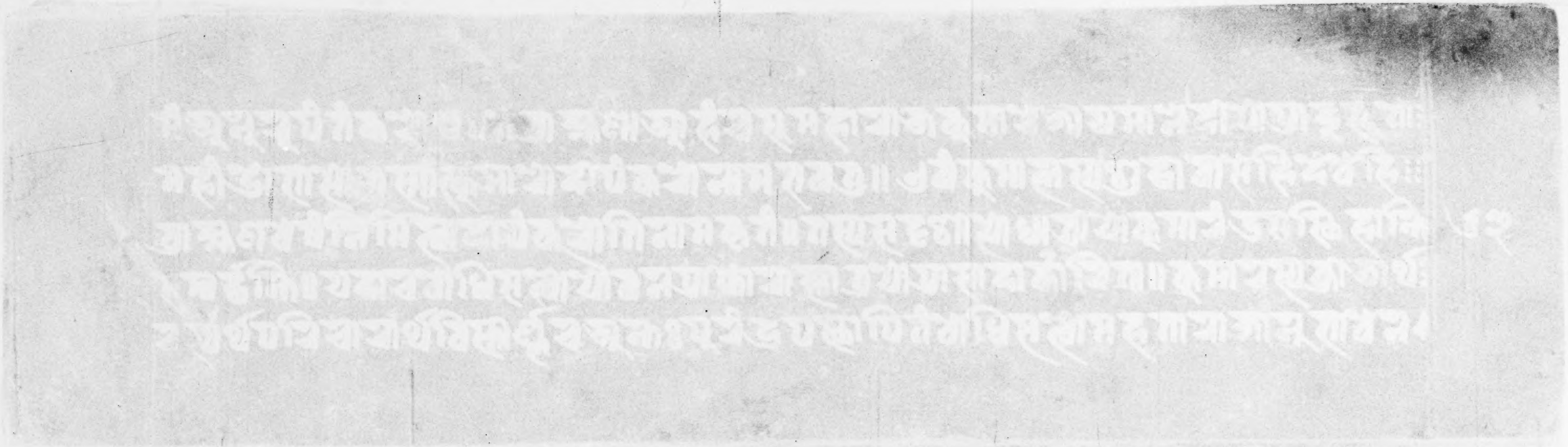




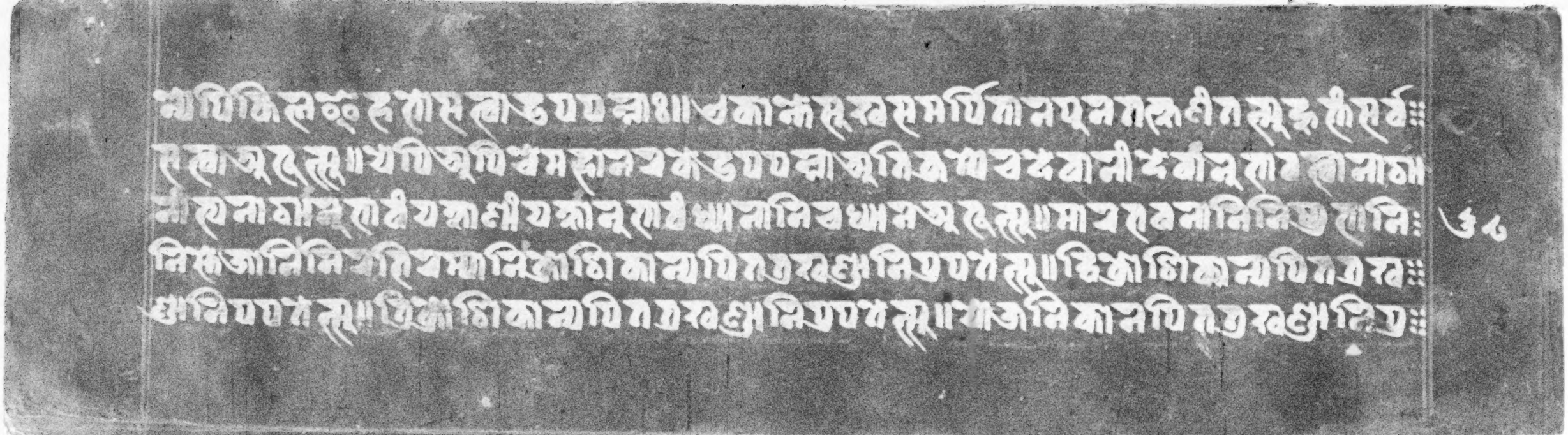


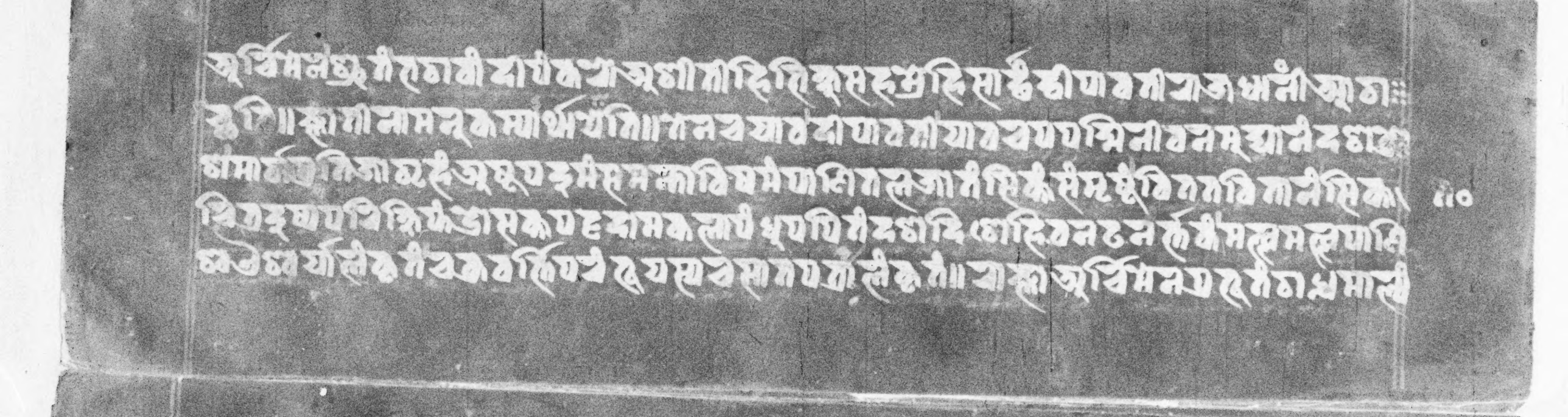


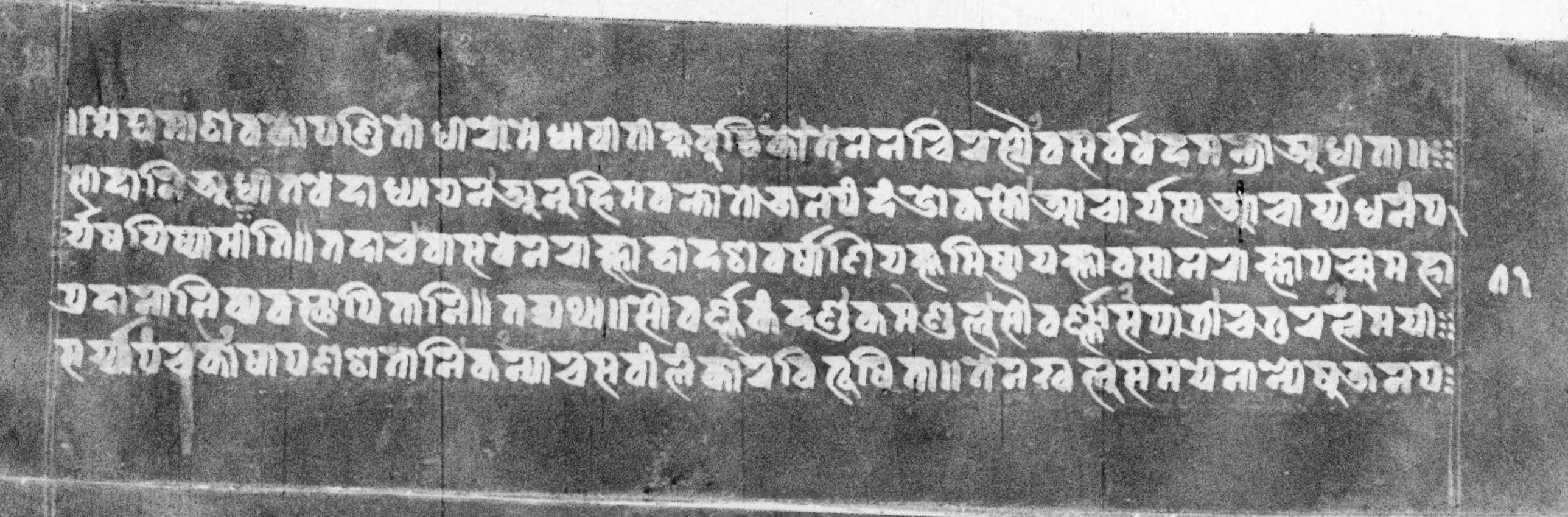


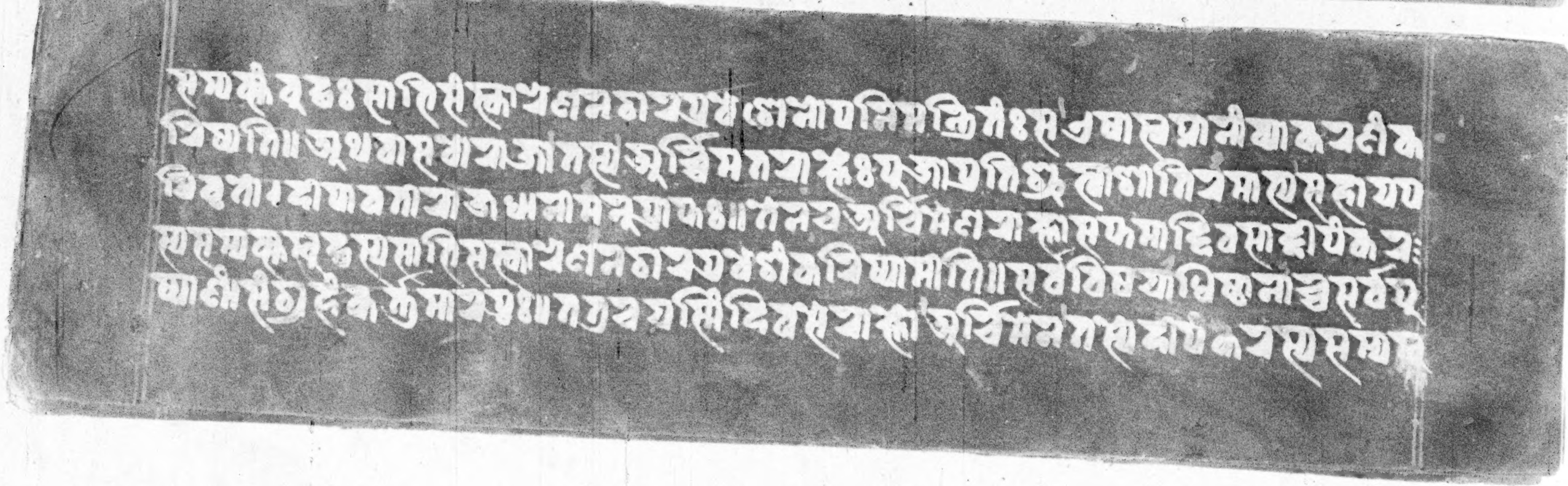


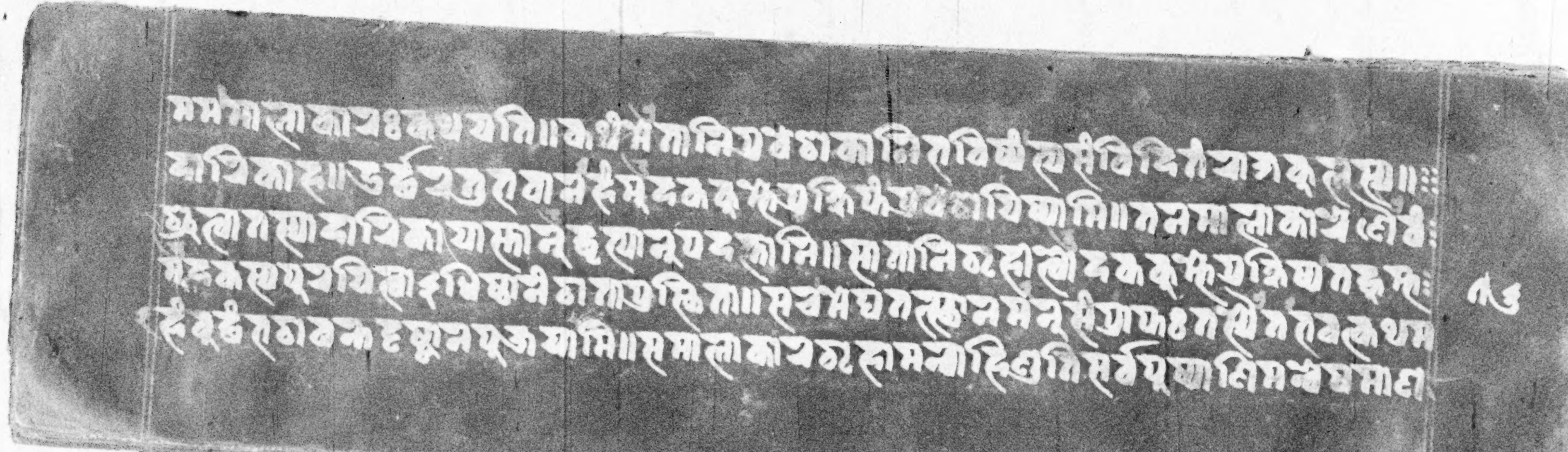
मोसूफे काचिहनूकामूपछहिपान॥ काचिंपणवैडपछुस्क काचिवेडी काचिवीणी काचिव
त्वकिं काचिसूधाषकिं काचिनूकलैं काचिमृदंगी काचिलाघरैंति॥ बाधिसत्वस्य तीदृष्टाष्टम::
ष्टमनसंस्थाप्राइर्हता॥ मध्येषूपक्वरणीयमहापद्मप्राइर्हती॥ रथचक्रमात्राहिकर्णिकाहिजू
पत्रहिपद्मसहस्रहिजूनूपरिवारिता॥ बाधिसत्वातीपइमपर्यकैननिषण्णेतिवपेइमीसं
कचितकूटारैसंस्थिती॥ बाधिसत्वस्य सर्वगृहिस्थितामनुर्हितीकाषायाणिप्राइर्हतानि॥

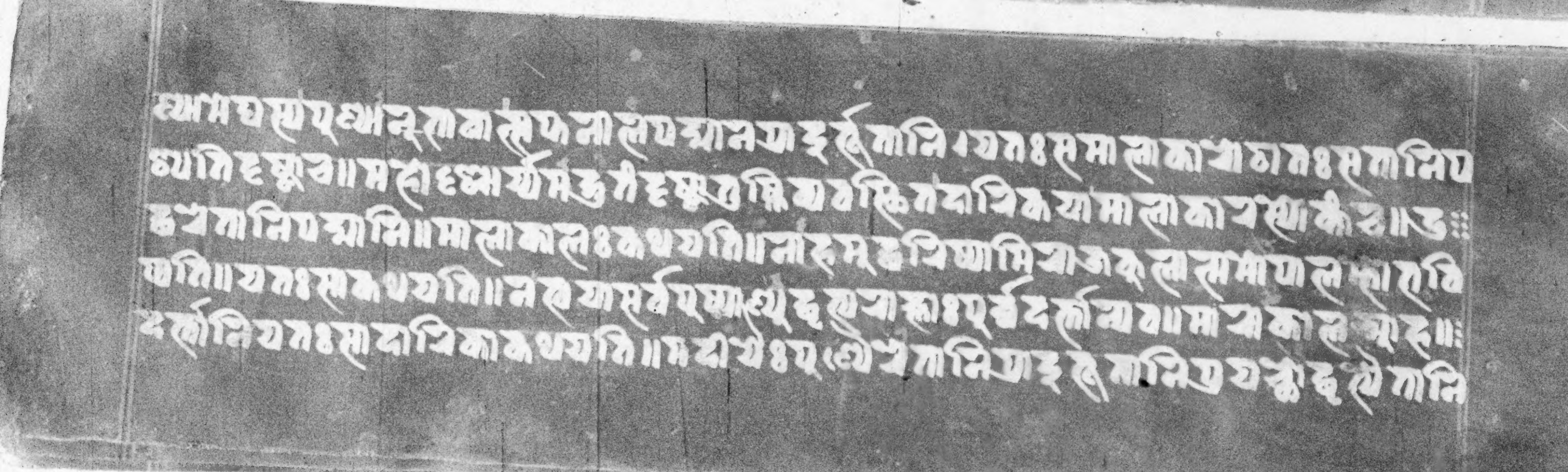


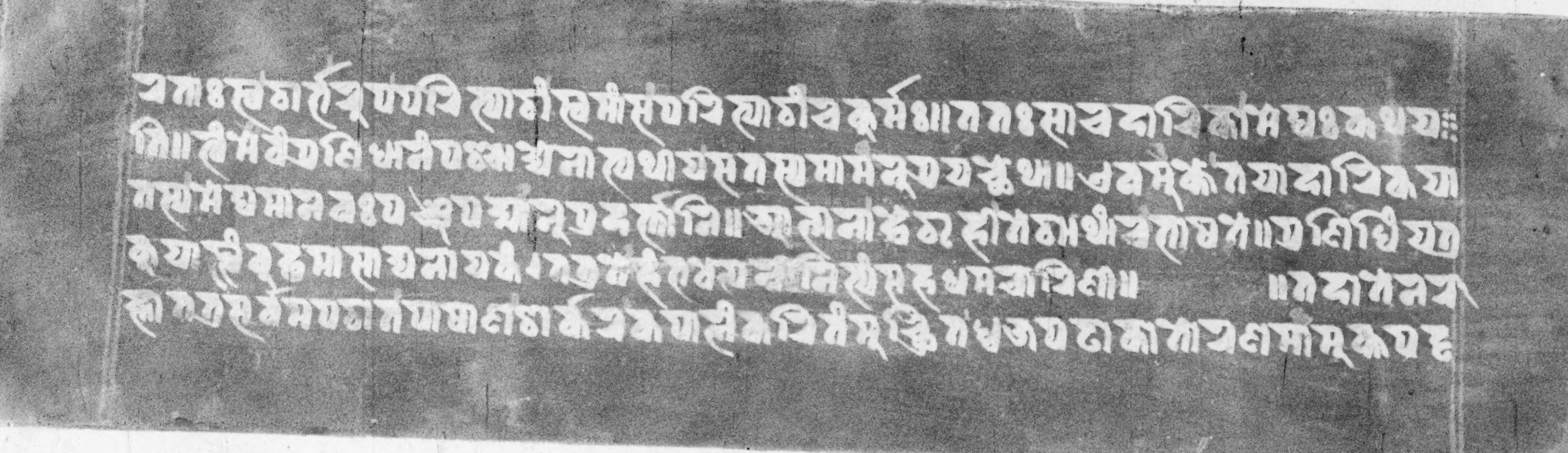


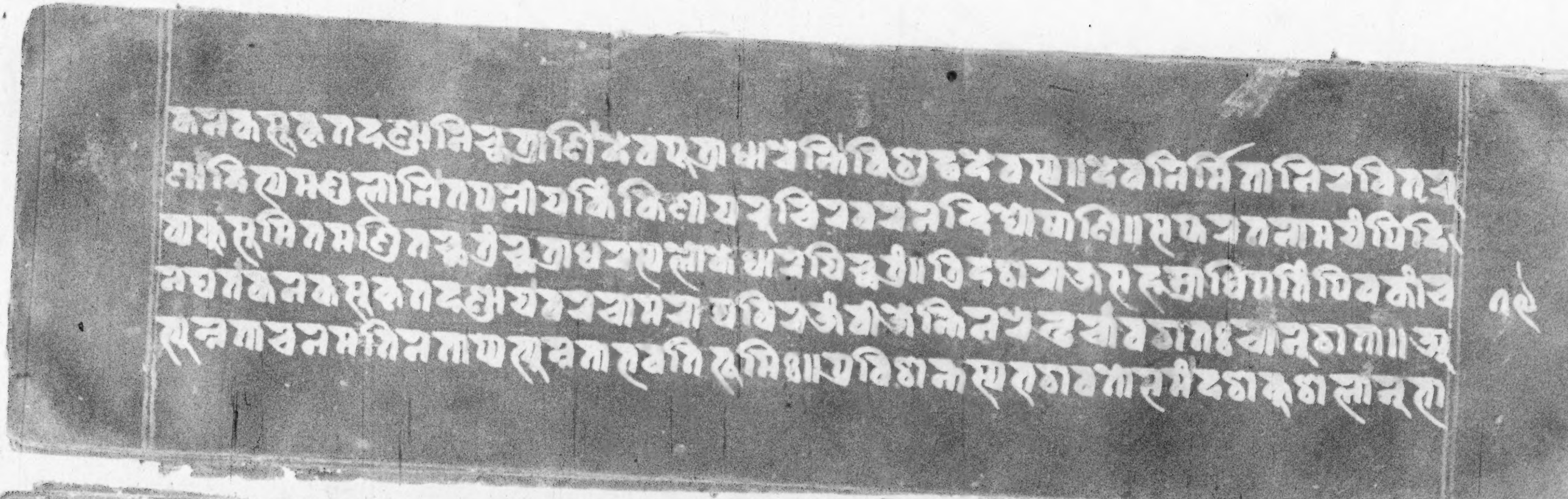


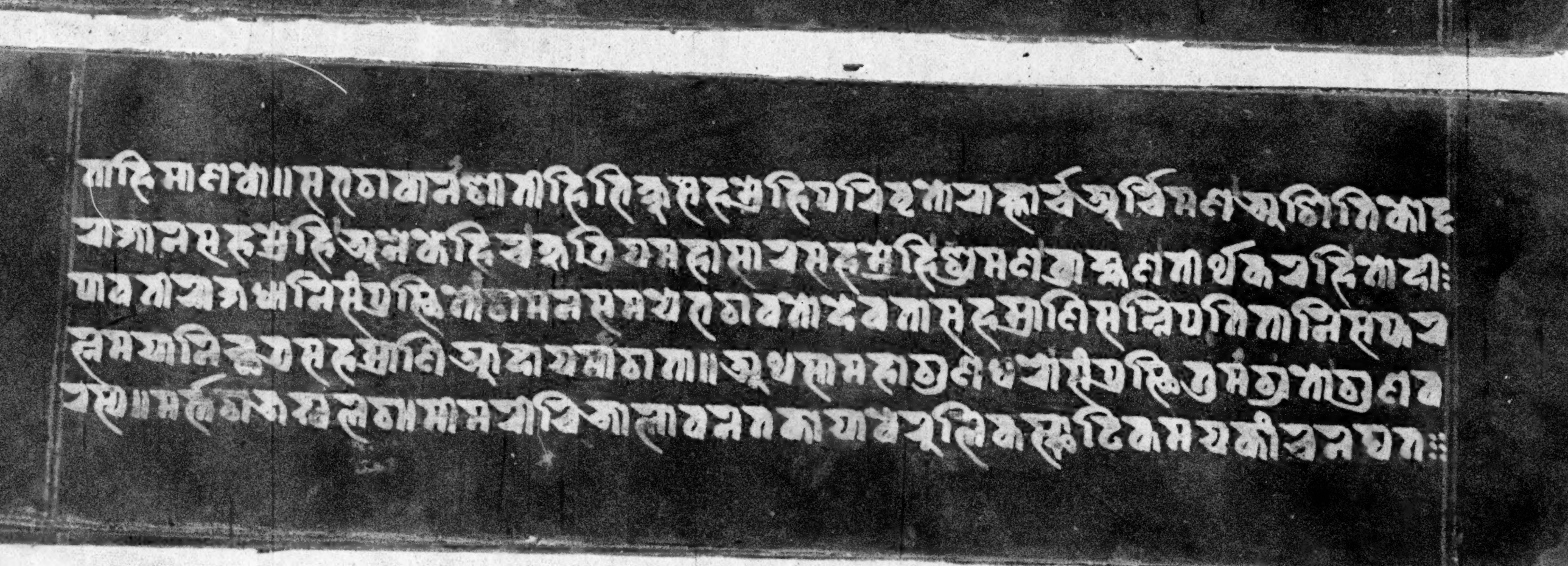




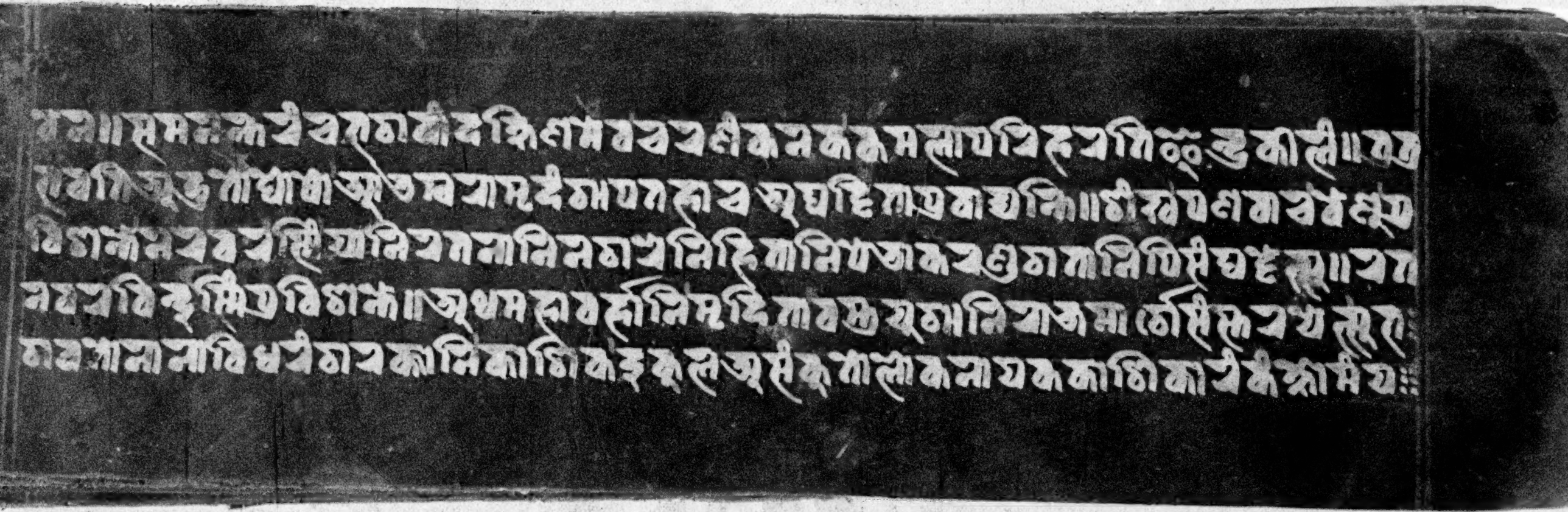


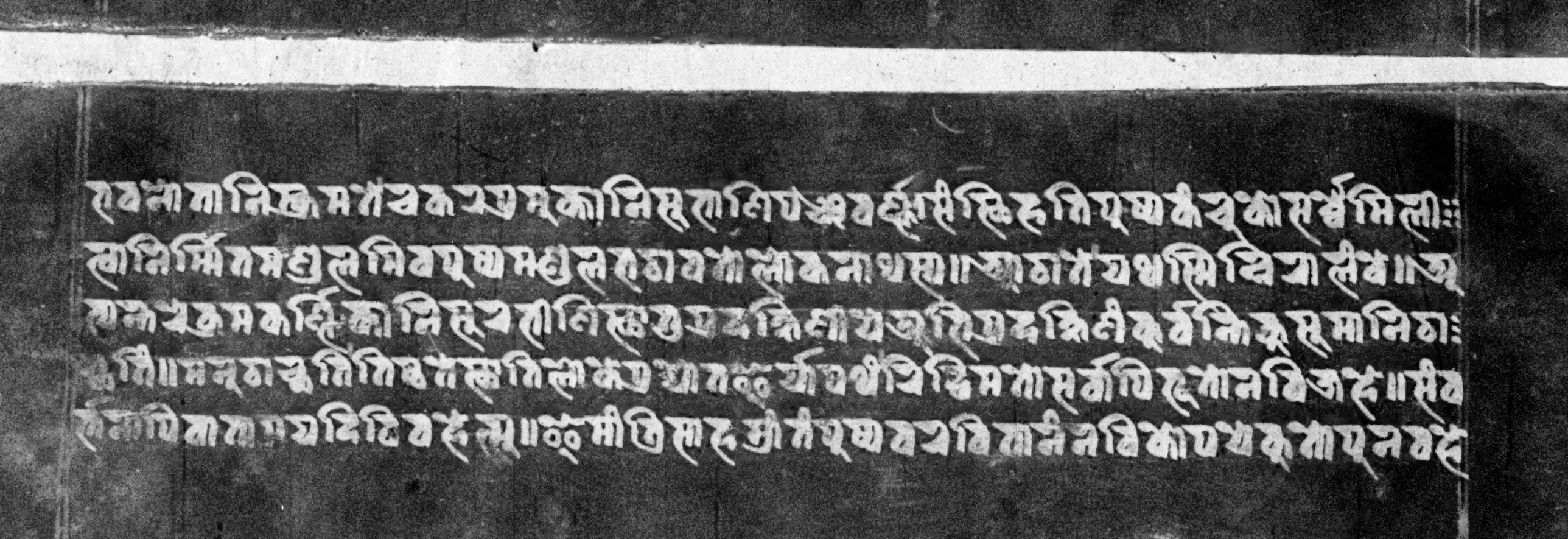


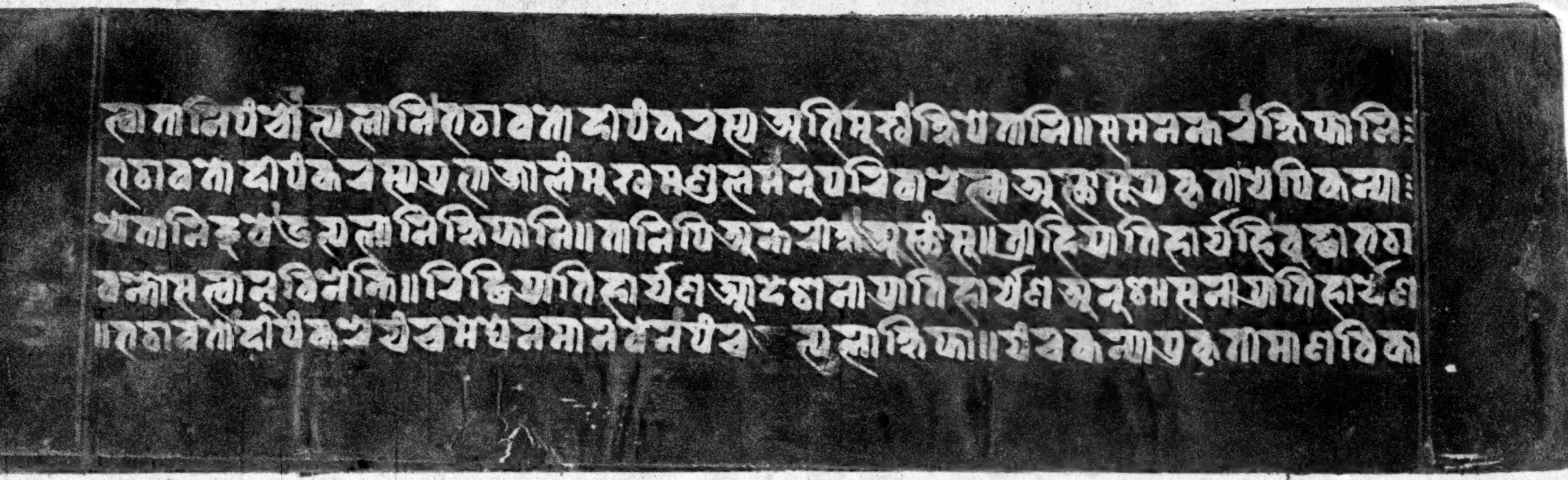


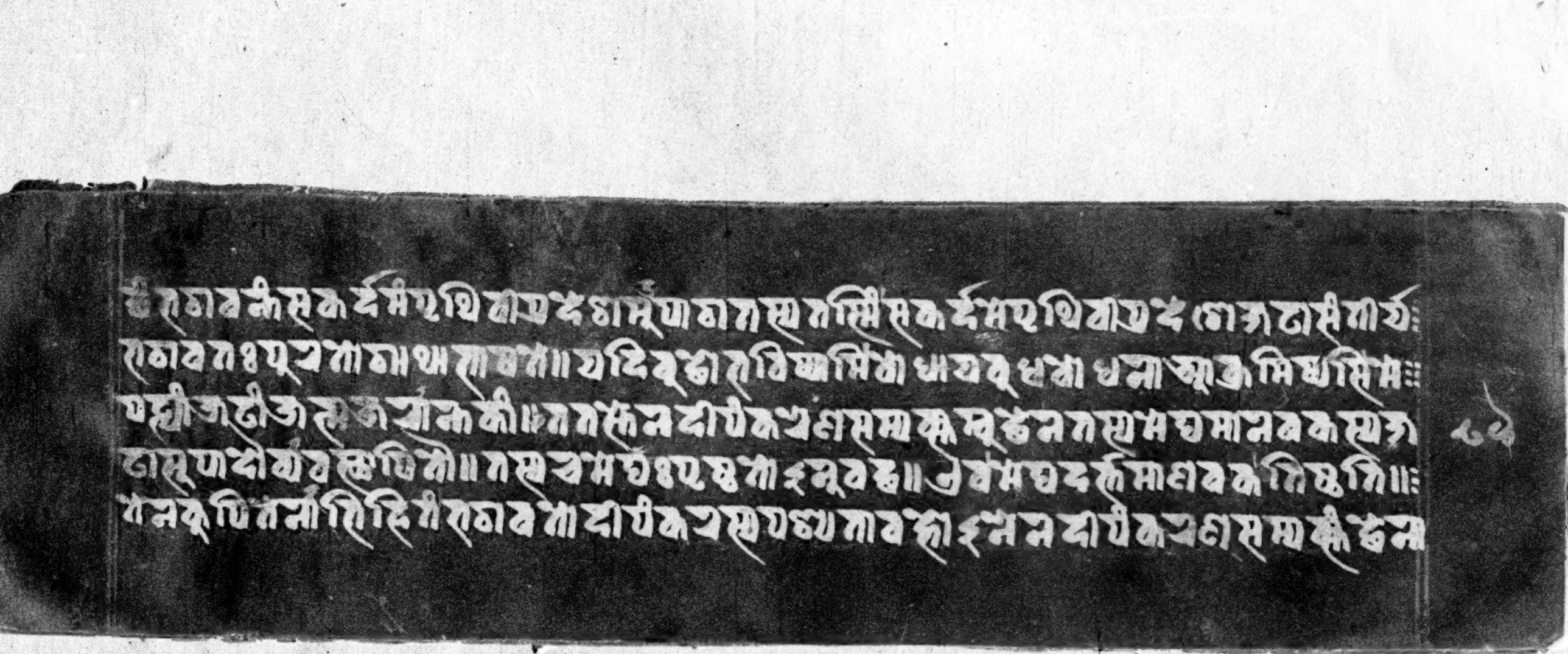


तूलाकाचिलिन्दिकं अजिनयवर्णिचवरवरस्फातमकूटातपकाटंवकसूत्रमितीषरकालमः
चित्रावाकाहवआमंत्रतकपंचविधानयन्त्रीयावचअच्छोद्यानीयावचअनःपूरीमहियः
गिस्म॥सोरावगिनरन्तुमार्ग्गोदूष्यठातसहस्रसंस्कार्ण्णः॥अथचवनषण्डरठातात्रमदाठाण
नडाकिरन्तिनरसिंहंकुसुमविकरंत्रहत्वाकनकठिरिनिरीअरिकिरन्ति॥यथायथः
महानूतावादीपवतीमत्यूपठिकारणिकातथातथाकुसुमविकरंमुञ्चन्ति॥यठाहिनाः



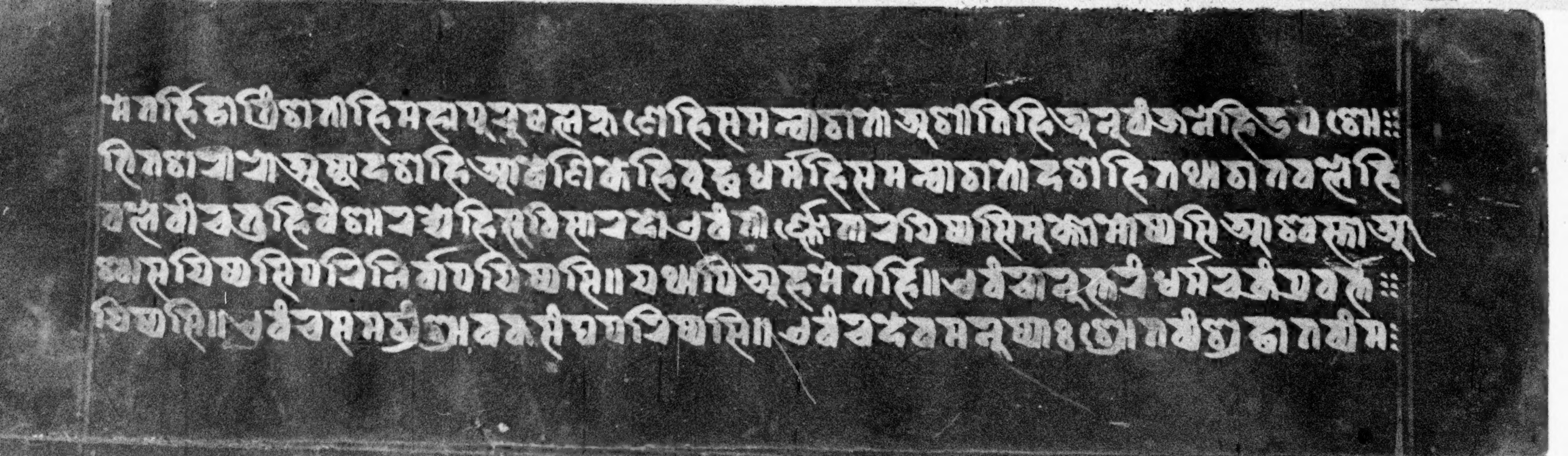
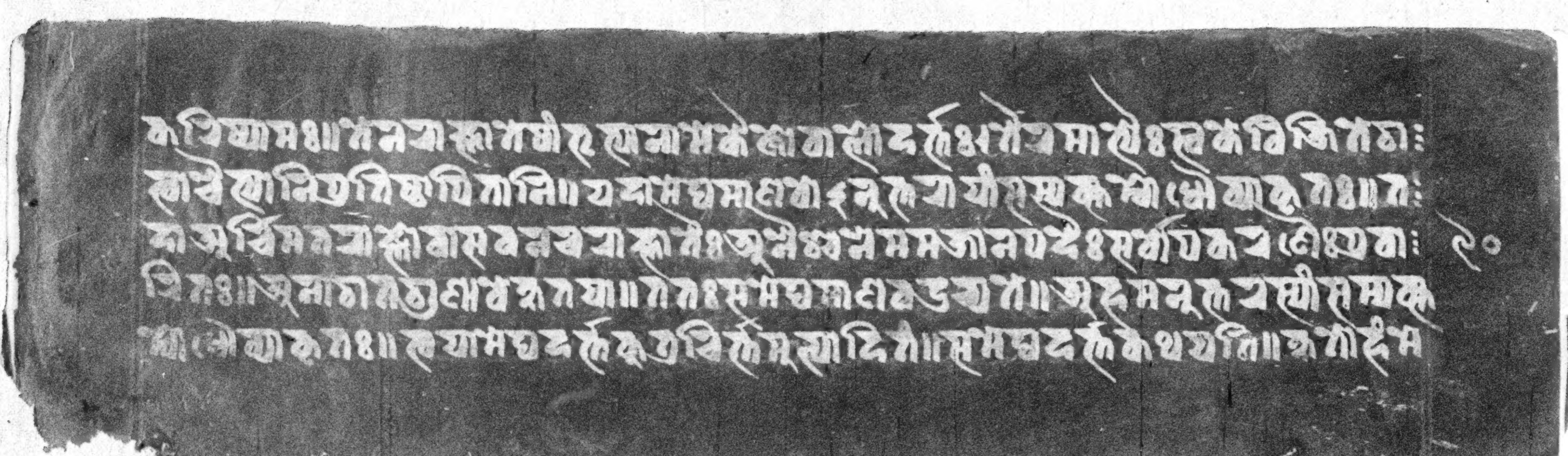






पुनरहं पि तवयं अनाठातम ध्यानं तथाठाता इर्हमम्यक्सम्बुद्धो विद्याचरणसंपन्नः सुठाता
लोकविदनुर्त्तरः पुरुषदम्यसारथिः शास्ता देवानां च मनुष्याणां च यथायं तठावी दीपं ::
करोत्यतहि ॥ अवैद्यार्त्रिठाताहि महापुरुषलक्षणेहि समन्वाठाता तवयं ॥ अशातिहि ::
अनुवीजनेहि दुपशोतितठारीरो अच्छादठाति आवेणिकेहि बुद्धधर्म्मेहि समन्वाठाः
तादठाहि तथाठातवलेहि वलवीचत्रुहि वैशारद्येहि सुविशारदो यथायं तठावी दीपं

कत्रा[illegible]तत्रहि॥ [illegible]वं च अनुर्त्तरं धर्म्मचक्रं प्रवर्त्तयं यथायं तथा वीदीपं कत्रा[illegible]तत्रहि॥ [illegible]
वं च समष्टीष्ट्या वकसंघं परिहरयं [illegible]वं च मदेवमनुष्याः [illegible]तव्यं [illegible]तव्यं मन्यसु॥ [illegible]वं
तार्क्ष्णं तारयं यं मुक्तातारयं यं॥ [illegible] [illegible] [illegible]सयं यं परिनिर्वृतापरिनिर्वापयं यं॥ य
थायं तथा वीदीपं कत्रा[illegible]तत्रहि तद्भवय बहुजनहिताय बहुजनसुखाय लोकानुकंप्या
य महता जनकाय स्वार्थाय हिताय सुखाय देवानां च मनुष्याणां च॥ अथ खलु मौद्गल्यायनः



स्यस्वगुणनिरूपणं सू॥ त्रिकोणिकान्यपि स्वगुणनिरूपणं सू॥ याजनिकान्यपि स्वगुणनिरू
पणं सू॥ ध्वजाद्यान्यपि चास्य रूपणं सू॥ मालाचपापायाइःखोइर्मनाविप्रतिसाचीअन्नोष्ठा
त्यपरिदाप्रजातोअरूपि॥ अजिनेप्रस्तपयित्वाकमण्डलेनिक्षिपयित्वाउकान्नेक्षिपिया
न्त्यलहस्तेनिपत्यकमवचहिचक्रमतातानिचकचप्रयुक्तानितानिसूत्रहीणिपञ्चव॥
र्द्धसंस्थिहतिपूष्यकञ्चकाराठावतालोकनाथस्य॥ अठामपथस्मिनिलालाअत्यन्त